

## Today's Services of Holy Communion

**8:00 am Service (Book of Common Prayer)**

**Preacher and Celebrant: The Rev. Dr. Jane Rowland**

**Liturgical Assistant: Wendy Both**

**Deacon: The Rev. Rosemary Bishop**

**10 am (Book of Alternative Services)**

**Preacher and Celebrant: The Rev. Dr. Jane Rowland**

**Liturgical Assistant: Lorraine Grant**

**Deacon: The Rev. Julienne Hendrickson**

**Glenn Werth is Warden on Duty**

### The Leadership Team at St Peters

If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	<a href="mailto:jane@stpeterscalgary.ca">jane@stpeterscalgary.ca</a>
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**The Celebration of Holy Eucharist**

**August 2nd, 2015**

**10:00 am**

**I AM THE BREAD  
OF LIFE**



**St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

## THE GATHERING OF THE COMMUNITY

### Call to Silence

*Welcome to our service of Holy Communion. As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.*

### Processional Hymn: #10 We, the Lord's People

#### Greeting

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

God of all blessings:

we have traveled through many waters to reach this place, but share one baptism;  
we arrive from different backgrounds and traditions, yet share one faith;  
we are, each of us, unique and precious to God, and are members of one Body;  
we have different dreams and doubts, yet our hearts beat with one hope;  
we are graced with different gifts, so we may offer them in service to one Lord.

**God in Community, Holy in One, We gather in your name.**

Let us pray:

**Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.**

#### The Gloria

Glory to the Father:	<b>Glory to the Son.</b>
Glory to the Spirit:	<b>For ever three in One.</b>
Be glorified in Calgary:	<b>Be glorified in the world.</b>
Be glorified at home:	<b>Be glorified in the Church.</b>
Be glorified on earth:	<b>Be glorified in heaven.</b>
Glory to the Father:	<b>Glory to the Son.</b>
Glory to the Spirit:	<b>For ever three in One.</b>
Hallelujah! Hallelujah!	<b>Amen! Amen!</b>

## Collect

Almighty God, **your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Children's Time

*At this time we invite the children to come forward for a brief lesson. The children are then invited to leave the service for a time of learning and fun. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.*

## THE MINISTRY OF THE WORD

**Old Testament Reading:** A Reading from the Second Book of Samuel (11:26-12:13a)

-Lynne Smith

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord,

to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Lord is here. **His Spirit is with us.**

### **Psalms 51:1-13 (Green Book pg. 770)**

**New Testament Reading:** A Reading from the Letter of Paul to the Ephesians (4:1-16) –  
Angela Bane

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord. **Thanks be to God.**

## **Gradual Hymn: #524 O Christ, the Great Foundation**

### **The Gospel Reading**

The Holy Gospel of our Lord Jesus Christ according to **John (6:24-35)**  
**Glory to you, Lord Jesus Christ.**

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Homily: The Rev. Dr. Jane Rowland**

### **The Prayers of the People**

#### **Confession and Absolution**

*There is One body, one Spirit, one hope, one Lord, one faith, one baptism,  
 one God and Father of all, who is above all and through all and in all.*

**God of unity and love, place within each of us a spirit of hope and community.  
 Have mercy upon us when we speak without love or act without humility.  
 Cleanse us with the living water of your grace.**

**Create in us willing hearts to live in patience and gentleness.  
 Raise us up to be your children, growing toward maturity in faith and love.  
 Strengthen this church, that we may be a model of ministry and unity  
 for all the world to see. In Christ's name, we pray. Amen.**

~ Adapted from *The Abingdon Worship Annual 2009*, © 2008 Abingdon Press.

Despite knowing our sin, God chooses to forgive us; seeing our emptiness, God chooses to feed us; holding our shattered hearts, God chooses to heal us. This is the good news: God loves us.

**God has graced us with mercy and created new life from our brokenness.  
 Thanks be to God. Amen.**

### **The Peace**

Let the peace of Christ rule in your hearts,  
 since as members of one body you are called to peace.

The peace of the Lord be always with you. **And also with you.**

**Offertory Hymn: #56 I Am the Bread, the Bread of Life**

### **THE CELEBRATION OF THE EUCHARIST**

#### **The Prayer over the Gifts**

God our sustainer, **accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. Amen.**

#### **Eucharistic Prayer #4, p.201**

#### **The Lord's Prayer**

#### **The Breaking of the Bread**

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the people of God. **Thanks be to God.**

#### **The Communion**

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request. If you desire personal prayer, a prayer team is available in the Prayer Chapel, during communion and after the service.*

### **Prayers After Communion**

**God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

#### **Announcements**

**Recessional Hymn: #565 Guide Me, O Thou Great Jehovah**

#### **The Dismissal of the Community**

#### **Prayers**

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Sudan and their clergy, The Rt. Rev. Joseph Garang Atem.
- In our Diocesan Prayer Cycle we pray for Holy Cross, Calgary and their clergy: The Rev. Kyle Norman, The Rev. Deacon Larry Nicolay, The Ven Peter Millen, The Rt. Rev. Derek Hoskin, The Rev. Anthony Grainger.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Castries with St. Mary LaCaye, St. Lucia and their clergy, The Ven. Randolph Evelyn and for the Diocesan Officers.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Basil Stevens, Joan Siddall, Maria Dalla Costa, Marguerite Dimmer, Eileen Williams, Rachel Patrick, Edna Webb, Nathan Wadman, Mackenzie and the Walsh family, Pamela Grigg, Cam Keith, Alan Manship, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Olive Holgate, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Ruth Elford, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbourne, Chad McGregor, Peggy Brookes, Mariam Jacobs, Andrew Howe, Linda Redel.
- Please keep Aaron and Daina in your prayers as they join in matrimony on August 8<sup>th</sup>.

**Flowers are given this morning to the glory of God by Dot Wiens in memory of loved ones and in thanksgiving.**