

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Wendy Both

Deacon: The Rev. Carolyn Herold

10 am (Book of Alternative Services)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Deacon: The Rev. Carolyn Herold

Lay Reader: David Gravells

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
Aaron Havens, Youth Leader	403-252-0393	aaron@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon		kitnevang@hotmail.com
The Reverend Graham Goode, Honorary Assistant		graham.goode@shaw.ca
The Reverend Carolyn Herold, Deacon		cwhsoars@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Chris Fullerton, Music Director		chfullerton@hotmail.com
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca

Wardens:

Arnold Williams, Incumbent's Warden	403-251-4610	arnoldegbertwilliams@gmail.com
Glenn Werth, People's Warden	403-259-6662	werth@telus.net
Pam Milne, Asst. Incumbent's Warden	403-258-3042	milne@telusplanet.net
Mary Westell, Asst. People's Warden	403-238-1012	mewestell@gmail.com

August 10th, 2014
9th Sunday after Pentecost
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion.

If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

THE GATHERING

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Processional Hymn: #387 All Praise to Thee

Greeting

The Lord be with you! **And also with you.**

Here, in this place, God welcomes all the dreamers, as well as the doubters:
here, the worriers and wanderers can call on God by name.

Here, in this time, we can remember all the ways God has graced us:
here, in these moments, we are reminded that God is with us, always!

Here are gathered those daring enough to step out of comfort into the unknown:

**here, in this faith space, we will find the courage to cry out, 'God, save us!'
in every situation.**

~ Thom Shuman

Let us pray:

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.

The Gloria

Glory to the Father:	Glory to the Son.
Glory to the Spirit:	For ever three in One.
Be glorified in Calgary:	Be glorified in the world.
Be glorified at home:	Be glorified in the Church.
Be glorified on earth:	Be glorified in heaven.
Glory to the Father:	Glory to the Son.

Glory to the Spirit: **For ever three in One.**
 Hallelujah! Hallelujah! **Amen! Amen!**

The Kenyan Rite

Collect

Almighty God, **you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children's Time

Activity packages are available for the children at the back of the Church.

THE LITURGY OF THE WORD

Reading: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of

his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Response: **Thanks be to God.**

Psalm 105:1-6, 16-22, page 845 (BAS, green book)

Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Response: Thanks be to God.

Gradual Hymn: #365 Glory to God on High

The Gospel Reading: Matthew 14:22-33

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

Confession

God, you call us to step out in faith, to place our lives in your hands, and to wholeheartedly commit to following you.

We confess that we find this difficult to do.

It is not always easy to follow where you lead—

to turn away from our own personal wants and desires,

to let go of our safety nets and trust that You will provide for us in all things.

Forgive us when we doubt You, God. Increase our faith.

Open our eyes to see past our own interests and concerns,

to Your broader vision for us and for our world.

Words of Assurance

Brothers and sisters, hear the good news.

God's mercy is plentiful, and God's grace is abundant.

God never fails to hear us when we call.

Trust in God's forgiveness and unfailing love, and be at peace.

Prayers of the People

The Peace:

"Where two or three are gathered together in my name,"
says the Lord, "there am I in the midst of them."

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #466 How Clear Is Our Vocation, Lord

The Prayer over the Gifts:

Father, **receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #5, BAS p. 204

The Lord's Prayer, p. 211

Breaking of the Bread #2, p. 212

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

Eternal God, **grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Announcements

Recessional Hymn: #598 Go to the World

The Dismissal of the Community

Jesus calls us to step out on to the water with him,
to leave the safety of our boats, and to walk toward Him in faith,
joining Him in the work He is already doing in our world.
And when the wind and waves get high and threaten to overwhelm us,
we remember His words: *"Don't be afraid. Take courage. I am here."*

Go with faith to follow Jesus, confident that His love and presence go with us.

Thanks be to God. Alleluia!

- In our worldwide Anglican Cycle of Prayer we pray for the Church of the Province of South East Asia and their clergy, The Most Rev. Bolly Lapok.
- In our Diocesan Prayer Cycle we pray for St. Theodore, Taber and their wardens and for Justice Camp 2014.
- In our Companion Diocese in the Windward Islands we pray St. Matthew, Biabou with St. Sylvan and St. Mark and their clergy, The Rev. Clive Thomas.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Eric Dalton, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Julianne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.
- We remember Glenn, Lee and Kaja Werth in prayer on the passing of Glenn's sister, Paulette Sinkinson this week.
- We remember Barbara and Rev. Graham Goode in prayer on the passing of Barb's father, Ernest Tufts.

Flowers are given this morning to the glory of God by Al and Wendy Both in loving memory of their parents; Otto and Gertrud Both and Carl and Sheila Hester.