

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Liturgical Assistant: David Gravells

Deacon: The Rev. Julienne Hendrickson

Mary Westell is Warden on duty today

Musician: Corinne Maclean

The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	david@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrod McCormack, Youth Leader	587-703-4311	jerrodmccormack@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	bhaslett@shaw.ca
Mary Martel, Music Director		mcgmartell@gmail.com
Wardens:		
Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

Parish Council 2016

Peter Leigh, Facilities

Norma Newman

Neville Wells

Joan Siddall, Pastoral Care

Douglas Hay

Mike Ramudu

Synod Delegates: *Corinne MacLean, Betty Nadurak, additional Parish Council Member*

Alternate: Marg McKay

13th Sunday after Pentecost
August 14th, 2016
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, we invite you to simply relax with the liturgy and let the rest of the congregation carry you in worship.

THE GATHERING OF THE COMMUNITY

Announcements

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.

Processional Hymn: #309 Praise the Lord with the Sound of Trumpet

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Collect for Purity

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Hymn of Praise: #12 We Bless You, God of Israel

Collect

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Talk

At this time we invite the children to come forward for a brief lesson. The children are then invited to leave the service for a time of learning and fun. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.

THE PROCLAMATION OF THE WORD

A Reading from Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The word of the Lord. **Thanks be to God.**

Psalm 80:1-2, 8-19 BAS (Green Book) page 812

A Reading from Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and

the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #434 The Love of Jesus Calls Us, vs 1-3

The Gospel: Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Gradual Hymn: #434 The Love of Jesus Calls Us, vs 4

Homily: The Rev. Dr. Jane Rowland

Confession BAS page 191

Prayers of the People

The Peace

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace. The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #612 Healer of Our Every Ill

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts

Loving God and Father, **you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. Amen.**

Eucharistic Prayer #1, BAS page 193

Sanctus

The Lord's Prayer

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God. **Thanks be to God.**

Agnus Dei

The Communion

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request. If you desire personal prayer, a prayer team is available in the Prayer Chapel, during communion and after the service.

Communion Hymn: Taste and See

The image shows a musical score for the hymn "Taste and See". It consists of three staves of music in 4/4 time, with a key signature of one flat (B-flat). The first staff begins with the instruction "All" above the first measure. The lyrics under the first staff are "Taste and see, taste and see the good - ness". The second staff continues with "of the Lord. O taste and see, taste and". The third staff concludes with "see the good - ness of the Lord, of the Lord." and ends with the instruction "Fine" above the final measure.

*Refrain: Taste and see, taste and see
the goodness of the Lord.*

*O taste and see, taste and see
the goodness of the Lord, of the Lord.*

I will bless the Lord at all times.
Praise shall always be on my lips;
my soul shall glory in the Lord
for God has been so good to me. Refrain

Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord who answered me;
From all my troubles I was set free.

Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that the Lord is good;
in God we need put all our trust. Refrain

Prayers After Communion

Eternal God, **we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.**

Glory to God, **whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Recessional Hymn: #525 The Church's One Foundation

The Dismissal of the Community

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Southern Africa and their clergy, The Most Rev. Dr. Thabo Makgoba.
- In our Diocesan Prayer Cycle we pray for Holy Trinity, Calgary and their clergy, The Ven. Dr. Stephen Hambidge and for the Refugee Committee.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Georgetown with St. John, Holy Name, St. Peter and St. Luke and their clergy, The Rev. Michael Marshall.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Brandon Radlo, Amber Wiebe. Margaret Fawcett, Angel Ingram, Dave Carlyle, Fran McWilliams, Valerie Knobbe, Joan Brisbourne, Leslie Anne Bourke, Clyde Elford, Marguerite Dimmer, Hetty Alexander, Nellie Werth, Rachel Patrick, Olive Holgate, Howie Dawe. *(Please note that names listed are for one month. If you wish a name to remain on the list, reconfirm with the office at 403-252-0393.)*

Flowers are given this morning to the glory of God by Dot Weins/Sanderson in memory of loved ones and in thanksgiving and by Maurice and Julienne Hendrickson in thanksgiving for many blessings and in celebration of birthdays and anniversaries.