

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Deacon: The Rev. Julienne Hendrickson

Lay Reader: Connie Kadey

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
Aaron Havens, Youth Leader	403-252-0393	aaron@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon		kitnevang@hotmail.com
The Reverend Graham Goode, Honorary Assistant		graham.goode@shaw.ca
The Reverend Carolyn Herold, Deacon		cwhsoars@gmail.com
Treasurer, Grant Hanna		granteanna@shaw.ca
Chris Fullerton, Music Director		chfullerton@hotmail.com
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca

Wardens:

Arnold Williams, Incumbent's Warden	403-251-4610	arnoldegbertwilliams@gmail.com
Glenn Werth, People's Warden	403-259-6662	werth@telus.net
Pam Milne, Asst. Incumbent's Warden	403-258-3042	milne@telusplanet.net
Mary Westell, Asst. People's Warden	403-238-1012	mewestell@gmail.com

August 17th, 2014
10th Sunday after Pentecost
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion.

If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

THE GATHERING

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Processional Hymn: #5 Christ Whose Glory Fills the Skies

Greeting

The Lord be with you! **And also with you.**

Come and worship, all you who love and serve the Lord—
outsiders and insiders, old-timers and new-comers,
the young, old and the in-between.

**Come as you are, for this is God's house—a house of prayer for all people,
and God welcomes each one who comes.**

Let us pray:

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.

The Gloria

Glory to the Father:	Glory to the Son.
Glory to the Spirit:	For ever three in One.
Be glorified in Calgary:	Be glorified in the world.
Be glorified at home:	Be glorified in the Church.
Be glorified on earth:	Be glorified in heaven.
Glory to the Father:	Glory to the Son.
Glory to the Spirit:	For ever three in One.
Hallelujah! Hallelujah!	Amen! Amen!

The Kenyan Rite

Collect

Almighty God, **you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children's Time

Activity packages are available for the children at the back of the Church.

THE LITURGY OF THE WORD**Reading: Genesis 45:1-15**

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while

Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Response: **Thanks be to God.**

Psalm 67, page 788 (BAS, green book)

Reading: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Response: **Thanks be to God.**

Gradual Hymn: #476 God, You Have Caused to Be Written

The Gospel Reading: Matthew 15:10-28

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just

then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

The Apostle’s Creed BAS p. 189

Prayers of the People

The Peace:

“Where two or three are gathered together in my name,”
says the Lord, “there am I in the midst of them.”

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #434 The Love of Jesus Calls Us

The Prayer over the Gifts:

Loving God, You have given each one of us unique gifts and abilities and have called us to unique settings— our homes, schools, neighbourhoods and places of employment.

Just as Joseph fulfilled Your purposes in Egypt long ago, we pray that You would use us, too. Take our gifts, our time and our resources. Use them—and us—as You see fit so that, through us, Your Kingdom might come and Your will be done on earth, as it is in heaven. Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #5, BAS p. 204

The Lord’s Prayer, p. 211

Breaking of the Bread #2, p. 212

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

Eternal God, **we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing**Announcements****Recessional Hymn: #306 O for a Thousand Tongues to Sing****The Dismissal of the Community**

Jesus calls us to step out on to the water with him,
to leave the safety of our boats, and to walk toward Him in faith,
joining Him in the work He is already doing in our world.

And when the wind and waves get high and threaten to overwhelm us,
we remember His words: *"Don't be afraid. Take courage. I am here."*

Go with faith to follow Jesus, confident that His love and presence go with us.

Thanks be to God. Alleluia!

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of South India and their clergy, The Rt. Rev. Gnanasigarnony Devakadasharn.
- In our Diocesan Prayer Cycle we pray for St. Francis of Assisi, Airdrie and their clergy, The Rev. Charles Alexander and for the Bishop, Archdeacons and Regional Deans.
- In our Companion Diocese in the Windward Islands we pray St. Patrick, Barrouaillie with t. David, Our Lady of Perpetual Succour, All Saints and St. Mary Magdalene and their clergy, The Rev. Coleridge Brooker.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Janine Hartnegle, Eric Dalton, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Julienne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.
- We remember Glenn, Lee and Kaja Werth in prayer on the passing of Glenn's sister, Paulette Sinkinson this week. A funeral service was held at St. Peter's, Aug. 16th.
- We remember Barbara and Rev. Graham Goode in prayer on the passing of Barb's father, Ernest Tufts.

Flowers are given this morning to the glory of God by Maurice and Julienne Hendrickson in thanksgiving for improved health and in celebration of birthdays, anniversaries and many for many blessings.