

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Deacon: The Rev. Julienne Hendrickson

Lay Reader: Lorraine Grant

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

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August 24th, 2014
11th Sunday after Pentecost
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion.

If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

During the service today we will bless a stole for Rosemary Bishop who will be ordained a Deacon Tuesday evening.

As well, students from our Vacation Bible School (which ran this past week) will make a short presentation.

THE GATHERING

Call to Silence

As the service begins, a gong will sound, calling us to stillness before God.

As its sound fades away, we stand to sing our processional hymn.

Processional Hymn: #8 Awake, My Soul and with the Sun

Greeting

The Lord be with you! **And also with you.**

Sing to God;

sing praises to the Lord;

dwell on all God's wondrous works.

The Gloria

Glory to the Father:

Glory to the Son.

Glory to the Spirit:

For ever three in One.

Be glorified in Calgary:

Be glorified in the world.

Be glorified at home:

Be glorified in the Church.

Be glorified on earth:

Be glorified in heaven.

Glory to the Father:

Glory to the Son.

Glory to the Spirit:

For ever three in One.

Hallelujah! Hallelujah!

Amen! Amen!

The Kenyan Rite

Collect

Gracious God, You sent Jesus to teach us of your love. He was born in a stable, and raised as a humble carpenter's son. Those around him, who didn't know him better, even might have thought he was ordinary.

Please help us to be open to your love and the promise that, in your hands, the ordinary can be extraordinary. Amen

“Workshop of Wonders” Vacation Bible School Presentation

THE LITURGY OF THE WORD

Reading: Exodus 1:8-2:10 Margaret Cull

Now a new king arose over Egypt, who did not know Joseph. He said to his people, Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river,

while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Response: **Thanks be to God.**

Psalm 124, page 884 (BAS, green book)

Reading: Romans 12:1-8 Pam Hodgson

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Response: **Thanks be to God.**

Gradual Hymn: #357 Let All the World in Every Corner Sing

The Gospel Reading: Matthew 16:13-20

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

Prayers of the People

The Peace:

“Where two or three are gathered together in my name,”
says the Lord, “there am I in the midst of them.”

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #500 Sister, Let Me Be Your Servant

The Prayer over the Gifts:

God of glory, **receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #5, BAS p. 204

The Lord’s Prayer, p. 211

Breaking of the Bread #2, p. 212

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. Amen

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Announcements

Recessional Hymn: #379 Rejoice, the Lord Is King

The Dismissal of the Community

We are ready to imagine with you
For you are the God who works wonders.

We are ready to build with you
For you are the God who works wonders.

We are ready to grow with you
For you are the God who works wonders.

We are ready to work with you
For you are the God who works wonders.

We are ready to walk with you
For you are the God who works wonders.

Go with faith to follow Jesus, confident that His love and presence go with us.

Thanks be to God. Alleluia!

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of South India and their clergy, The Rt. Rev. Gnanasigarnony Devakadasharn.
- In our Diocesan Prayer Cycle we pray for Holy Trinity, Calgary and their clergy, The Rev. Dr. Stephen Hambidge and the Rev. Dr. Joseph Dele Emmanuel and for the Diocesan Council.
- In our Companion Diocese in the Windward Islands we pray St. Mary, Bequia with Holy Cross, Paget Farm; St. Michael Canouan; Mustique and St. Matthias, Union Island and their clergy, The Ven. Charles Ada.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Jennifer Wiebe, Janine Hartnegle, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Julienne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.
- We remember Peter and Pam May in our prayers as they celebrate **50** years of marriage this coming week.
- We remember Sharon Dalton and family in prayers on the passing of her father, Eric Dalton on August 16th. A private service was held this past week.

Flowers are given this morning to the glory of God by Joan Dunn in memory of family and friends.