

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Deacon: The Rev. Julianne Hendrickson

Lay Reader: Jeff Oneski

Organist: Chris Fullerton

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
Aaron Havens, Youth Leader	403-252-0393	aaron@stpeterscalgary.ca
The Reverend Julianne Hendrickson, Deacon		kitnevang@hotmail.com
The Reverend Graham Goode, Honorary Assistant		graham.goode@shaw.ca
The Reverend Carolyn Herold, Deacon		cwhsoars@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Chris Fullerton, Music Director		chfullerton@hotmail.com
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca

Wardens:

Arnold Williams, Incumbent's Warden	403-251-4610	arnoldegbertwilliams@gmail.com
Glenn Werth, People's Warden	403-259-6662	werth@telus.net
Pam Milne, Asst. Incumbent's Warden	403-258-3042	milne@telusplanet.net
Mary Westell, Asst. People's Warden	403-238-1012	mewestell@gmail.com

August 31st, 2014
12th Sunday after Pentecost
10:00 am

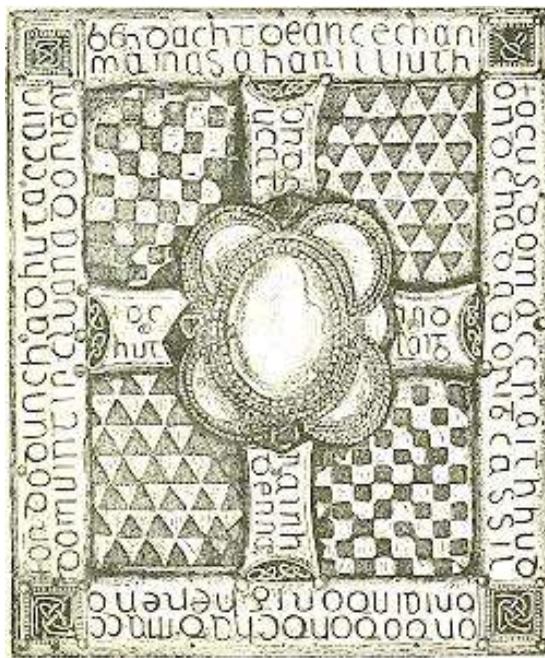


FIG. 37.—CASE OF STONE MANGEL.

St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion.

If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

In honour of Rev. Graham and Barbara Goode's last Sunday with us, many of today's prayers are in the Celtic tradition.

THE GATHERING

Call to Silence

As the service begins, a gong will sound, calling us to stillness before God.

As its sound fades away, we stand to sing our processional hymn.

Processional Hymn: #1 Holy, Holy, Holy, Lord God Almighty

Greeting

The Lord be with you! **And also with you.**

Glorious Trinity
make your presence
known in this place
through our worship
our prayer
the reading of your Word
Father, Son, Holy Spirit
within whose unity
lies all that is you
perfect love
justice, peace
and power

as we gather here today
your body, your church
throughout this world
fill our outstretched hearts
with your spirit
encircle us with your love
make yourself known to us
in new ways
exciting ways
challenging ways
Empower us
Inspire us
Glorious Trinity

Collect

Author and Giver of all good things, **graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children's Time

THE LITURGY OF THE WORD

Reading: Exodus 3:1-15 Clyde Elford

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Response: **Thanks be to God.**

Psalm 105:1-6,23-26,45c, page 845 (BAS, green book)

Reading: Romans 12:9-21 Pamela Grigg

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Response: **Thanks be to God.**

Gradual: "I Feel the Winds of God Today" (Kingsfold)

I feel the winds of God today; today my sail I lift,
 Though heavy, oft with drenching spray, and torn with many a rift;
 If hope but light the water's crest, and Christ my bark will use,
 I'll seek the seas at His behest, and brave another cruise.

It is the wind of God that dries my vain regretful tears,
 Until with braver thoughts shall rise the purer, brighter years;
 If cast on shores of selfish ease or pleasure I should be;
 Lord, let me feel Thy freshening breeze, and I'll put back to sea.

If ever I forget Thy love and how that love was shown,
 Lift high the blood red flag above; it bears Thy Name alone.
 Great Pilot of my onward way, Thou wilt not let me drift;
 I feel the winds of God today, today my sail I lift.

The Gospel Reading: Matthew 16:21-28

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

Confession

My brothers and sisters to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

We confess our sins to you, Father, Son, and Spirit Holy. Compassionate God of life, your kindly pardon give: for our careless talk, our broken oath, our empty speech; for all that we have left undone, for all that we have done amiss.

As we receive the Word and knowledge of your forgiveness, enshroud us, encircle us, each day, each night, each dark, each light. Uphold us, be our treasure, our triumph everlasting; strong Son of God most high. Amen.

Absolution

May Almighty God have mercy upon you, + pardon and deliver you from all your sins and bring you to life everlasting. Amen.

Prayers of the People

The Peace:

“Where two or three are gathered together in my name,”
says the Lord, “there am I in the midst of them.”

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #436 I Bind unto Myself Today

The Prayer over the Gifts:

Merciful God, **receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. Amen**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #5, BAS p. 204

The Lord’s Prayer, p. 211

Breaking of the Bread #2, p. 212

All are welcome to join us at the Lord’s Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

Almighty God, **you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. Amen**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

I bless you, in the name of the +Father, the Son, and the Sacred Spirit, the One and the Three. May God give you to drink of his cup, the sun shine bright upon you, may the night call down peace, and when you come to his household may the door be open wide for you to go in to your joy.

Announcements

Recessional Hymn: #320 Ye Watchers and Ye Holy Ones

The Dismissal of the Community

Thanks be to God. Alleluia!

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of South America and their clergy, The Most Rev. Hector Zavala Munoz.
- In our Diocesan Prayer Cycle we pray for St. George's in the Pines, Banff , their wardens and their honorary priest, The Ven. David Ellis and their Civic Leaders.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Castries with St. Mary La Caye and their clergy The Ven. Randolph Evelyn.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Jennifer Wiebe, Janine Hartnegle, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Julienne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.

Flowers are given this morning to the glory of God by Peter and Pam May in memory of loved ones and in thanksgiving for family and friends and for 50 years of marriage.