

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Rosemary Bishop

10 am (Book of Alternative Services)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Deacon: The Rev. Julienne Hendrickson

Lay Reader: Jeff Oneski

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
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Wardens:

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August 3rd, 2014
8th Sunday after Pentecost
10:00 am



Jacob wrestling with the angel

St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

THE GATHERING

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Processional Hymn: TBA

Greeting

The Lord be with you! **And also with you.**

God of our hearts...here we are!

We've come with thirsty hearts, praying that your Word will satisfy us.

We come with aching hearts, praying for good news to comfort us.

We come with overflowing hearts, praying for a chance to share your love.

**You, who know our hearts and hear our prayers,
be with us now in this hour of worship. Amen.**

~ Carol Penner

In this time and in this place,
God is here and meets us face to face.

Let us pray:

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.

The Gloria

Glory to the Father:	Glory to the Son.
Glory to the Spirit:	For ever three in One.
Be glorified in Calgary:	Be glorified in the world.
Be glorified at home:	Be glorified in the Church.
Be glorified on earth:	Be glorified in heaven.
Glory to the Father:	Glory to the Son.

Glory to the Spirit: **For ever three in One.**
 Hallelujah! Hallelujah! **Amen! Amen!**

The Kenyan Rite

Collect

Almighty God, **your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children's Time

Activity packages are available for the children at the back of the Church.

THE LITURGY OF THE WORD

Reading: Genesis 32:22-31 Caron Ross

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Response: **Thanks be to God.**

Psalm 17:1-7,16, page 720 (BAS, green book)

Reading: Romans 8:26-39 Caron Ross

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people,

my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Response: **Thanks be to God.**

Gradual Hymn: TBA

The Gospel Reading: Matthew 14:13-21

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

Confession

O Lord, listen to our prayer.

**We confess that we haven't always done what is right;
that we have hurt others and ourselves, and have grieved You.**

**Forgive us. In Your mercy, look deeply into our hearts.
Examine our thoughts and our actions. Test our motivations.**

Bring to light all that dishonours you.

**We want to follow you with integrity,
to obey the commandments You have given us,
and to walk in ways that bring honour to Your name.**

Words of Assurance

Brothers and sisters, Hear the good news.

God's mercy is plentiful, and God's grace is abundant.

God never fails to hear us when we call.

Trust in God's forgiveness and unfailing love, and be at peace.

Prayers of the People

The Peace:

“Where two or three are gathered together in my name,”
says the Lord, “there am I in the midst of them.”

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: TBA

The Prayer over the Gifts:

God: On my own what I have to give doesn't amount to much
in the light of all you have given to me and in the face of so much need.

**Put together as a congregation, what we offer you here in love becomes
more, not simply added together, but somehow multiplied in its usefulness.**

We ask you to bless our gifts and with the addition of your blessing,
just as it was with the loaves and fishes, there is enough for all. **Amen**

~ from the Presbyterian Church of Aotearoa New Zealand

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #5, BAS p. 204

The Lord's Prayer, p. 211

Breaking of the Bread #2, p. 212

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Announcements

Recessional Hymn: TBA

The Dismissal of the Community

Response: Thanks be to God. Alleluia!

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Scottish Episcopal Church and their clergy, The Most Rev. David Chillingworth.
- In our Diocesan Prayer Cycle we pray for St. Barnabas, Medicine Hat and their wardens.
- In our Companion Diocese in the Windward Islands we pray St. Phillip, Mesopotemia with St. Matthias and St. Joseph and their clergy, the Rev. Ashton Francis
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Eric Dalton, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Julienne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.

Flowers are given this morning to the glory of God by Dot (Weins) Sanderson in memory of loved ones and in thanksgiving.

Mary Westell is warden on duty today.