

## Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Liturgical Assistant: Wendy Both

10 am (Book of Alternative Services)

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Liturgical Assistant: Lynne Smith

Deacon: The Rev. Julienne Hendrickson

Caron Ross is Warden on duty today

Musician: Breanne Robinson

## The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	david@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrod McCormack, Youth Leader	587-703-4311	jerrodmcormack@gmail.com
Treasurer, Grant Hanna		granteanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	<a href="mailto:bhaslett@shaw.ca">bhaslett@shaw.ca</a>
Mary Martel, Music Director		mcgmartell@gmail.com
<b>Wardens:</b>		
Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

### **Parish Council 2016**

*Peter Leigh, Facilities*

*Norma Newman*

*Neville Wells*

*Joan Siddall, Pastoral Care*

*Douglas Hay*

*Mike Ramudu*

**Synod Delegates:** *Corinne MacLean, Betty Nadurak, additional Parish Council Member*

*Alternate: Marg McKay*

**12<sup>th</sup> Sunday after Pentecost**

**August 7<sup>th</sup>, 2016**

**10:00 am**



**St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

*Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, we invite you to simply relax with the liturgy and let the rest of the congregation carry you in worship.*

## THE GATHERING OF THE COMMUNITY

### Announcements

### Call to Silence

*As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.*

### Processional Hymn: #352 Amazing Grace

### Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

### Collect for Purity

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

### Hymn of Praise: #363 My Soul Proclaims Your Glory, Lord

### Collect

Almighty God, **you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### Children's Talk

*At this time we invite the children to come forward for a brief lesson. The children are then invited to leave the service for a time of learning and fun. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.*

## THE PROCLAMATION OF THE WORD

### A Reading from Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The word of the Lord. **Thanks be to God.**

### Psalm 50:1-8, BAS (Green Book) page 768

### A Reading from Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having

received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord. **Thanks be to God.**

**Gradual Hymn: #375 At the Name of Jesus, vs 1-4**

**The Gospel: Luke 12:32-40**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Gradual Hymn: #375 At the Name of Jesus, vs 5-6**

**Homily: The Rev. Dr. Jane Rowland**

**The Apostles' Creed BAS page 189**

**Prayers of the People**

## The Peace

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace. The peace of the Lord be always with you. **And also with you.**

**Offertory Hymn: #460 Lord, the Light of Your Love is Shining**

## THE CELEBRATION OF THE EUCHARIST

### The Prayer over the Gifts

Father, **receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.**

**Eucharistic Prayer #1, BAS page 193**

**Santus**

### The Lord's Prayer

### The Breaking of the Bread

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the people of God. **Thanks be to God.**

## **Agnus Dei**

### **The Communion**

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request. If you desire personal prayer, a prayer team is available in the Prayer Chapel, during communion and after the service.*

**Communion Hymn: #68 We Hold the Death of the Lord**

### **Prayers After Communion**

**Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

**Recessional Hymn: Mine Eyes Have the Glory**

Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of His terrible swift sword;  
His truth is marching on.

*Refrain:*

*Glory, glory, hallelujah! Glory, glory, hallelujah!*

*Glory, glory, hallelujah! His truth is marching on.*

In the beauty of the lilies Christ was born across the sea,  
With a glory in His bosom that transfigures you and me:  
As He died to make men holy, let us die to make men free;  
While God is marching on. (Refrain ...)

He is coming like the glory of the morning on the wave,  
He is wisdom to the mighty, He is honor to the brave;  
So the world shall be His footstool, and the soul of Time His slave,  
Our God is marching on. (Refrain ...)

## **The Dismissal of the Community**

### **Prayers**

- In our worldwide Anglican Cycle of Prayer we pray for the Church of South India and their clergy, The Most Rev. Dr. Govada Dyvasirvadam.
- In our Diocesan Prayer Cycle we pray for Holy Cross, Calgary and their clergy, The Rev. Kyle Norman, The Rev. Deacon Larry Nicolay, The Ven. Peter Millen. The Rt. Rev. Derek Hoskin, The Rev. Anthony Grainger and for the Management Committee.
- In our Companion Diocese in the Windward Islands we pray for the Cathedral Church of St. George (parishes of St. George and St. Andrew) with Transfiguration, The Ascension and Holy Redeemer and for the Bishop, Dean, Archdeacons and the Cathedral Chapter.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Amber Wiebe. Margaret Fawcett, Angel Ingram, Dave Carlyle, Fran McWilliams, Valerie Knobbe, Joan Brisbane, Leslie Anne Bourke, Clyde Elford, Marguerite Dimmer, Hetty Alexander, Nellie Werth, Rachel Patrick, Olive Holgate, Howie Dawe. *(Please note that names listed are for one month. If you wish a name to remain on the list, reconfirm with the office at 403-252-0393.)*

**Flowers are given this morning to the glory of God by Pam Milne in loving memory of Ian B. Milne, wonderful Husband and Father and by Al & Wendy Both in remembrance and in thanksgiving of our parents Otto & Gertrude Both, & Carl & Sheila Hester.**