

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. David Ney

Liturgical Assistant: Wendy Both

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. David Ney

Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Julienne Hendrickson

Liturgical Assistant: Lorraine Grant

Michelle Grimwood is Warden on duty today.

Organist: Marg McCulloch

The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393 jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393 neydp@yahoo.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045 kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606 romyb@telusplanet.net
Jerrod McCormack, Youth Leader	587-703-4311 jerrodmccormack@gmail.com
Treasurer, Grant Hanna	grantehanna@shaw.ca
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Wardens:

Mary Westell, Incumbent's Warden	403-238-1012 mewestell@gmail.com
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Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794 michelle.grimwood@gmail.com

February 14th, 2016
First Sunday of Lent
Service of Holy Communion
10:00 am



St. Peter's Anglican Church
903-75th Avenue SW, Calgary, Alberta 403-252-0393

THE GATHERING OF THE COMMUNITY

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

Today is the first Sunday of Lent—the season of penitence and preparation that precedes our Easter celebration of the Resurrection. During Lent, the service is reordered. The penitential rite, here in the form of the Kyrie (“Lord have mercy”), comes at the beginning of the service, rather than following the prayers. As well, we do not use the Gloria or say “alleluia” during Lent.

As today’s service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Call to Silence

Processional Hymn: #175 Forty Days and Forty Nights

Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil.

Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

- ***Silence***

Kyrie Eleison

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**

Blessed are those whose transgression is forgiven and whose sin is covered.

They are happy, for the Lord declares them "not guilty"

Let us worship and rejoice

The Lord is our hiding place and our refuge in times of trouble.

Collect

Heavenly Father, your Son confronted the powers of darkness that obscure your compassion and love for all of creation: help us to use these days to grow in wisdom and prayer, so that we may witness to that saving love proclaimed in Jesus Christ our Saviour.

Amen.

Common Worship: Additional Collects 2004 alt.

The children are invited to come forward at this time, before going to downstairs to Spirit Zone. They return for communion. There are classes for children, tweens, and teens. Nursery is also available (ask an usher for more information).

THE PROCLAMATION OF THE WORD

A Reading from the Book of Deuteronomy 26: 1 - 11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD

your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord. **Thanks be to God.**

Psalm Hymn #531 You Who Dwell in the Shelter of the Lord

A Reading From The Letter of Paul to the Romans 10: 8b – 13

But what does it say? 'The word is near you on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #447 Lord, We Hear Your Word, Vs. 1 and 2

The Holy Gospel of Our Lord Jesus Christ according to Luke 4: 1- 13

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will

command his angels concerning you, to protect you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.” ’

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.” ’ When the devil had finished every test, he departed from him until an opportune time.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Gradual Hymn: #447 Lord, We Hear Your Word, Vs. 3

Homily: The Rev. Dr. David Ney

Prayers of the People

The Peace (*please stand*)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. *Romans 5.1,2*

The Peace of the Lord be with you all. **And also with you.**

Offertory Hymn: #400 What Wondrous Love Is This

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name.

Amen.

Eucharistic Prayer #2, BAS page 196

Sanctus (*tune #735, Schubert*)

Holy, holy, holy Lord, God of power and might.
 Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full, full of your glory.
 Hosanna in the highest, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.

The Lord’s Prayer

Breaking of the Bread

We break this bread, **communion in Christ’s body once broken.**

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him;

if we hold firm, we shall reign with him.

The gifts of God for the people of God. **Thanks be to God.**

Jesus, Lamb of God

All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

If you desire personal prayer, a prayer team is available in the Prayer Chapel following communion and after the service.

Hymn during Communion: #63 Eat This Bread, Drink This Cup

Prayer after Communion *(please stand)*

All your works praise you, O Lord. **And your faithful servants bless you.**

Gracious God **we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Blessing

May God the Father, who does not despise the broken spirit,
give to you a contrite heart. **Amen.**

May Christ, who bore our sins in his body on the tree,
heal you by his wounds. **Amen.**

May the Holy Spirit, who leads us into all truth,
speak to you words of pardon and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Announcements

Recessional Hymn: #599 Awake! Awake! Fling Off the Night

The Dismissal of the Community

Response: Thanks be to God.

(Remember: no alleluias in Lent!)

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa and their clergy, The Most Rev. Albert Chama, Archbishop of Central Africa & Bishop of Northern Zambia.
- In our Diocesan Prayer Cycle we pray for St. Peter's, Calgary, and their clergy, The Rev. Dr. Jane Rowland, The Rev. Dr. David Ney, The Rev. Julianne Hendrickson, and The Rev. Rosemary Bishop.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Castries with St. Mary La Caye and St. Lucia, and their clergy, The Ven. Randolph Evelyn.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Pat Clayton, Carol Kyle, Lorraine Grant, Eileen Williams, Fred Tom Jaeger, Elsie Matthews, Olive Holgate, Rachel Patrick, Basil Stevens, Marguerite Dimmer, Edna Webb, Nathan Wadman, Pamela Grigg, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbourne, Chad McGregor, Peggy Brookes, Mariam Jacob, Andrew Howe, Linda Redel.

Flowers are given this morning to the glory of God by Pam Hodgson, in loving memory of her parents, Basil and Joan.