

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. David Ney

Liturgical Assistant: Wendy Both

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. David Ney

Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Julienne Hendrickson

Liturgical Assistant: Lynn Smith

Michelle Grimwood is Warden on duty today.

Pianist: Breanne Robinson

The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393 jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393 david@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045 kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606 romyb@telusplanet.net
Jerrold McCormack, Youth Leader	587-703-4311 jerroldmccormack@gmail.com
Treasurer, Grant Hanna	grantehanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator	corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393 avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676 bhaslett@shaw.ca

Wardens:

Mary Westell, Incumbent's Warden	403-238-1012 mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055 caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794 michelle.grimwood@gmail.com

Parish Council 2016

Peter Leigh, Facilities

Norma Newman

Neville Wells

Joan Siddall, Pastoral Care

Douglas Hay

Mike Ramadu

Synod Delegates: Corinne MacLean, Betty Nadurak, additional Parish Council Member

Alternate: Marg McKay

February 28th, 2016
Third Sunday of Lent
Service of Holy Communion
10:00 am



St. Peter's Anglican Church
903-75th Avenue SW, Calgary, Alberta 403-252-0393

THE GATHERING OF THE COMMUNITY

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

Today is the Third Sunday of Lent—the season of penitence and preparation that precedes our Easter celebration of the Resurrection. During Lent, the service is reordered. The penitential rite, here in the form of the Kyrie (“Lord have mercy”), comes at the beginning of the service, rather than following the prayers. As well, we do not use the Gloria or say “alleluia” during Lent.

As today’s service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Call to Silence

Processional Hymn: #608 Come, You Sinners, Poor and Needy

Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Silence

Kyrie Eleison:

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Blessed are those whose transgression is forgiven and whose sin is covered.

They are happy, for the Lord declares them "not guilty"

Let us worship and rejoice

The Lord is our hiding place and our refuge in times of trouble.

Collect

God of infinite goodness, **throughout the ages you have persevered in claiming and reclaiming your people. Renew for us your call to repentance, surround us with witnesses to aid us in our journey, and grant us the time to fashion our lives anew; through Jesus Christ our Saviour. Amen.** *Revised Common Lectionary Prayers 2002, alt.*

The children are invited to come forward at this time, before going to downstairs to Spirit Zone. They return for communion. There are classes for children, tweens, and teens. Nursery is also available (ask an usher for more information).

THE PROCLAMATION OF THE WORD

A Reading from the Book of Isaiah 55: 1 – 9

Ho, everyone who thirsts, come to the waters;

and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread,

and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples.

See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near;

let the wicked forsake their way, and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,

and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

For as the heavens are higher than the earth, so are my ways higher than your ways

and my thoughts than your thoughts.

The word of the Lord. **Thanks be to God**

A Reading from The First Letter of Paul to the Corinthians 10: 1 – 13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, ‘The people sat down to eat and drink, and they rose up to play.’ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #479 O Christ, the Master Carpenter Vs. 1 - 3

The Holy Gospel of Our Lord Jesus Christ according to Luke 13: 1 - 9

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’ Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.”

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Gradual Hymn: #479 O Christ, the Master Carpenter Vs. 4

Homily: The Rev. Dr. David Ney

Reflection on Giving: Caron Ross

Prayers of the People based on Psalm 51

The Peace (*please stand*)

The Peace of the Lord be with you all. **And also with you.**

Offertory Hymn: #386 When I Survey the Wondrous Cross

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

Gracious God, **we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord. Amen.**

Eucharistic Prayer #2, BAS page 196

Sanctus (*tune #735, Schubert*)

Holy, holy, holy Lord, God of power and might.
 Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full, full of your glory.
 Hosanna in the highest, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.

The Lord's Prayer

Breaking of the Bread

We break this bread, **communion in Christ's body once broken.**
 Let your Church be the wheat which bears its fruit in dying.
If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.

The gifts of God for the people of God. **Thanks be to God.**

Jesus, Lamb of God:

All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

If you desire personal prayer, a prayer team is available in the Prayer Chapel following communion and after the service.

Prayer after Communion *(please stand)*

All your works praise you, O Lord. **And your faithful servants bless you.**

God of mercy and forgiveness, **may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. Amen.**

Blessing

May God the Father, who does not despise the broken spirit,
give to you a contrite heart. **Amen.**

May Christ, who bore our sins in his body on the tree,
heal you by his wounds. **Amen.**

May the Holy Spirit, who leads us into all truth,
speak to you words of pardon and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Announcements

Recessional Hymn: #491 The Head That Once Was Crowned

The Dismissal of the Community

Response: Thanks be to God.

(Remember: no alleluias in Lent!)

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Province de L'Eglise Anglicane Du Congo, and their clergy, The Most Rev. Kahwa Henri Iningoma, Archbishop of the Congo & Bishop of Kinshasa.
- In our Diocesan Prayer Cycle we pray for St. George's, Stettler, and their clergy, The Rev. Dr. Carolyn Langford and The Rev. Jack Schulz.
- In our Companion Diocese in the Windward Islands we pray for St. Phillip, Mesopotamia with St. Matthias and St. Joseph on St. Vincent, and their clergy, The Rev. Canon Ashton Francis.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Fred Tom Jaeger, Edna Webb, Connie Hill, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Kenneth Robertson, Chad McGregor, Peggy Brookes. (Please note that for the future, names listed are for one month. If you wish a name to remain on the list, you must reconfirm with the office at 403-252-0393.)

Flowers are given this morning to the glory of God by Joan and Douglas Dunn, in loving memory of family and friends.