

January 17th, 2016
Service of Holy Communion
10:00 am

THE GATHERING OF THE COMMUNITY

Welcome to our service of Holy Communion. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn. If you are unfamiliar with the ritual customs of the Anglican Church, we invite you to simply relax with the liturgy and let the rest of the congregation carry you in worship.

Call to Silence

Processional Hymn: # 1 Holy, Holy, Holy

Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

The Spirit of the Lord is upon us.
The Spirit of the Lord is in us.

- R: Anointing us,
L: Sending us.
R: To bring good news
L: to bind up
R: to proclaim favor
L: to comfort
R: to provide
L: to loosen.

God's word is being fulfilled in our midst.
Jesus, our Savior, has come.

Song of Praise # 368 He Came Down

He came down that we may have love;
he came down that we may have love;
he came down that we may have love,
hallelujah for evermore.

Leader: Why did come? (Repeat stanza)

He came down that we may have peace;
he came down that we may have peace;
he came down that we may have peace,
hallelujah for evermore.

Leader: Why did come? (Repeat stanza)

He came down that we may have joy;
he came down that we may have joy;
he came down that we may have joy,
hallelujah for evermore.

Leader: Why did come? (Repeat stanza)

Collect

God of all mercy, **your Son proclaimed good news to the poor, release to the captives, and freedom to the oppressed: anoint us with your Holy Spirit, so that all people may be free to praise you in Christ our Lord. Amen.**

Common Worship: Additional Collects (2004)

Children's Time

The children are invited to come forward at this time, before going to downstairs to Spirit Zone. They return for communion. There are classes for children, tweens, and teens. Nursery is also available (ask an usher for more information).

THE PROCLAMATION OF THE WORD

A Reading from the Book of Isaiah 62:1-5 Jodi Delday

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord. **Thanks be to God.**

Psalm 36 *Tune: NETTLETON (Come, Thou Fount of Ev'ry Blessing)*

Lord, your love extends to heaven
and your truth draws to the sky;
Lord, your judgments and your justice
reach the depths and scale the heights.
Precious is your loving kindness,
caring for all living things;
Everyone who truly seeks you
finds protection 'neath your wings.

In your presence they are feasted
with the riches you provide;
from the stream of your good pleasures
all their thirst is satisfied.
For in you is life's pure fountain;
in your light we see the light.
Show your love to those who know you;
guard the righteous with your might.

~ text by David Schutz

A Reading from the First Book of Corinthians 12:1-11 Martin/Claire White

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says

“Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #

The Holy Gospel of Our Lord Jesus Christ according to John 2:1-11

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Gradual Hymn: #

Homily: The Rev. Dr. Jane Rowland

Congregational Affirmation

The body is a unit, made up of many parts.

R: Are all prophets?

L: Do any speak in tongues?

All: We are the body of Christ.

We are baptized by one Spirit and given one Spirit to drink.

R: Are any healers?

L: Do all work miracles?

All: We are the body of Christ.

If one part suffers, all suffer with it. When one part is honored, all are honored with it.

R: Are all apostles?

L: Do any interpret?

All: We are the body of Christ.

*God has bound us together as the church,
so that we might share the good news that God's realm is at hand.*

R: Are any leaders?

L: Do all teach?

All For we are the body of Christ,

Gathered in love to worship the One who brings us life.

~ Torin Eikler

Prayers of the People

Confession and Absolution BAS page 191

The Peace

Offertory Hymn: #

Doxology Marg

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

Living God, **you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #2, BAS page 193

Sanctus (*tune #735, Schubert*)

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

The Lord's Prayer

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The gifts of God for the people of God. **Thanks be to God.**

Agnus Dei

**Jesus Lamb of God, have mercy on us,
Jesus bearer of our sins, have mercy on us,
Jesus redeemer of the world, give us your peace.**

All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

As you come forward for communion, you are invited to dip your fingers or cross yourself with the baptismal waters, as a sign of the renewal of your own baptismal vows.

Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Recessional Hymn: # 486 Love Divine, All Loves Excelling

The Dismissal of the Community

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Bangladesh and their clergy, The Most Rev. Paul Shishir Sarker and Bishop of Dhaka.
- In our Diocesan Prayer Cycle we pray for St. Luke, Calgary and their clergy, The Rev. Peter Norman and the Rev. David Asher.
- In our Companion Diocese in the Windward Islands we pray for St. James, Layou with St. Mary in Buccament on St. Vincent and their clergy, The Rev. Eleanor Glasgow.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Ruth Elford, Angela and Richard Bane, Pat Clayton, Arnold Williams, Carol Kyle, Lorraine Grant, Eileen Williams, Fred Tom Jaeger, Elsie Matthews, Olive Holgate, Rachel Patrick, Basil Stevens, Maria Dalla Costa, Marguerite Dimmer, Edna Webb, Nathan Wadman, Pamela Grigg, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacob, Andrew Howe, Linda Redel.
- Congratulations to Mike and Pamela Ramudu on the birth of their daughter, born January 9, 2016.

Flowers are given this morning to the glory of God by Marilyn and Keith Shaw in loving memory of their parents; Alma and Bernard Smith and Phyllis and Jack Shaw and Marilyn's aunt Margaret Cowan and her brother Dan Smith and by John and Betty Nadurak and family in loving memory of Betty's parents Joan and Hans Mueller.

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. David Ney

Liturgical Assistant: Wendy Both

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. David Ney

Celebrant: The Rev. Dr. Jane Rowland

Liturgical Assistants: Lynn Smith and David Gravells

Pam Milne is warden on duty today.