

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Brazil and their clergy, The Most Rev. Francisco De Assis Da Silva.
- In our Diocesan Prayer Cycle we pray for St. Mark and St. Philip, Calgary and their clergy, The Rev. Brian Way.
- In our Companion Diocese in the Windward Islands we pray for St. Mary, Bequia with Holy Cross, Paget Farm; St. Michael on Canouan and St. Matthias, Union Island and their clergy, The Ven Everton Weeks and The Rev. Frank Garraway.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Ruth Elford, Angela and Richard Bane, Pat Clayton, Carol Kyle, Lorraine Grant, Eileen Williams, Fred Tom Jaeger, Elsie Matthews, Olive Holgate, Rachel Patrick, Basil Stevens, Maria Dalla Costa, Marguerite Dimmer, Edna Webb, Nathan Wadman, Pamela Grigg, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacob, Andrew Howe, Linda Redel.
- Congratulations to Mike and Pamela Ramudu on the birth of their daughter, born January 9, 2016.

Flowers are given this morning to the glory of God by Yvonne & Gerald Kendall in memory of their beloved son, Jeff.

The Leadership Team at St Peters

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

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January 24th, 2016
Service of Holy Communion
10:00 am



St. Peter's Anglican Church
903-75th Avenue SW, Calgary, Alberta 403-252-0393

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Liturgical Assistant: Lynne Smith

Deacon: The Rev. Julianne Hendrickson

Jeff Oneski is warden on duty today.

Pianist: Marg McCulloch

THE GATHERING OF THE COMMUNITY

Welcome to our service of Holy Communion. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn. If you are unfamiliar with the ritual customs of the Anglican Church, we invite you to simply relax with the liturgy and let the rest of the congregation carry you in worship.

Call to Silence

Processional Hymn: #393 Immortal, Invisible, God Only Wise

Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

The Spirit of the Lord is upon us.

The Spirit of the Lord is in us.

R: Anointing us,

L: Sending us.

R: To bring good news

L: to bind up

R: to proclaim favor

L: to comfort

R: to provide

L: to loosen.

God's word is being fulfilled in our midst.

Jesus, our Savior, has come.

Song of Praise # 368 He Came Down

1. He came down that we may have love;
he came down that we may have love;
he came down that we may have love,
hallelujah for evermore.

Leader: Why did he come? (Repeat stanza)

2. He came down that we may have peace;
he came down that we may have peace;
he came down that we may have peace,
hallelujah for evermore.

Leader: Why did come? (Repeat stanza)

3. He came down that we may have joy;
 he came down that we may have joy;
 he came down that we may have joy,
 hallelujah for evermore.

Leader: Why did come? (Repeat stanza)

Collect

God of all mercy, **your Son proclaimed good news to the poor, release to the captives, and freedom to the oppressed: anoint us with your Holy Spirit, so that all people may be free to praise you in Christ our Lord. Amen.**

Common Worship: Additional Collects (2004)

The children are invited to come forward at this time, before going to downstairs to Spirit Zone. They return for communion. There are classes for children, tweens, and teens. Nursery is also available (ask an usher for more information).

THE PROCLAMATION OF THE WORD

A Reading from the Book of Nehemiah 8:1-3, 5, 6, 8-10 Margaret Cull

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The word of the Lord. **Thanks be to God.**

Hymn #425 Joyful, Joyful, We Adore Thee (blue book)

A Reading From The first Book of Corinthians 12:12-31a Martin White

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body —Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #487, vs 1-4 Where Charity and Love Prevail

The Holy Gospel of Our Lord Jesus Christ according to Luke 4:14-21

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to

the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Gradual Hymn: #487, vs 5-6 Where Charity and Love Prevail

Homily: The Rev. Dr. Jane Rowland

Congregational Affirmation

The body is a unit, made up of many parts.

R: Are all prophets?

L: Do any speak in tongues?

All: We are the body of Christ.

We are baptized by one Spirit and given one Spirit to drink.

R: Are any healers?

L: Do all work miracles?

All: We are the body of Christ

If one part suffers, all suffer with it. When one part is honored, all are honored with it.

R: Are all apostles?

L: Do any interpret?

All: We are the body of Christ.

*God has bound us together as the church,
so that we might share the good news that God's realm is at hand.*

R: Are any leaders?

L: Do all teach?

All For we are the body of Christ,

Gathered in love to worship the One who brings us life.

~ Torin Eikler

Prayers of the People

The Peace

Offertory Hymn: #73 One Bread, One Body, One Lord of All

Doxology: Praise God from whom all blessing flow;
 praise him, all creatures, here below;
 Praise him above, ye heavenly host;
 praise Father, Son and Holy Ghost.

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

Loving God, **before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #2, BAS page 193

Sanctus (tune #735, Schubert)

Holy, holy, holy Lord, God of power and might.
 Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full, full of your glory.
 Hosanna in the highest, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.

The Lord's Prayer

Breaking of the Bread

We break the bread of life, and that life is the light of the world.
God here among us, light in the midst of us, bring us to light and life.
 The gifts of God for the people of God. **Thanks be to God.**

Agnus Dei

**Jesus Lamb of God, have mercy on us,
 Jesus bearer of our sins, have mercy on us,
 Jesus redeemer of the world, give us your peace.**

All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

As you come forward for communion, you are invited to dip your fingers or cross yourself with the baptismal waters, as a sign of the renewal of your own baptismal vows.

Communion Hymn: Eat This Bread, Drink This Cup

Prayer after Communion

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Recessional Hymn: #434 The Love of Jesus Calls Us

The Dismissal of the Community