

**Today's Services of Holy Communion  
8:00 am Service**

**Preacher and Celebrant: The Rev. Dr. David Ney  
Liturgical Assistant: Wendy Both  
Deacon: The Rev. Rosemary Bishop**

**10 am (Book of Alternative Services)**

**Preacher: The Rev. Dr. David Ney  
Celebrant: The Rev. Dr. Jane Rowland  
Liturgical Assistant: Jeff Oneski  
Deacon: The Rev. Julianne Hendrickson  
Michelle Grimwood is Warden on duty today  
Music Director: Mary Martell**

**The Leadership Team at St. Peter's**

If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.  
Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	davidn@stpeterscalgary.ca
The Reverend Julianne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrold McCormack, Youth Leader	587-703-4311	jerrodmcormack@gmail.com
Treasurer, Grant Hanna		granhanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	bhaslett@shaw.ca
Wardens:		
Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

**Parish Council 2016**

*Peter Leigh, Facilities*

*Norma Newman*

*Neville Wells*

*Joan Siddall, Pastoral Care*

*Douglas Hay*

*Mike Ramudu*

**Synod Delegates:** *Corinne MacLean, Betty Nadurak, additional Parish Council Member*

*Alternate: Marg McKay*

*June 12th, 2016*  
*4<sup>th</sup> Sunday after Pentecost*  
*10:00 am*



St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393

*Welcome to our service of Holy Communion. In the church year, we are now in "Ordinary Time". This does mean ordinary as in "everyday"; rather it comes from the word "ordinal", as in "ordinal numbers", and refers to the practice of numbering the weeks between the seasons such as Advent, Lent and Easter. We are now at the third week after Pentecost; ordinary time concludes in November with Christ the King Sunday. The green hangings and stoles point to this as a time of new life and growth.*

*If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.*

## THE GATHERING OF THE COMMUNITY

### Announcements

### Call to Silence

*As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.*

### Processional Hymn: #465 Here in This Place new Light is Streaming

### Greeting

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**Without you we are not able to please you.**

**Mercifully grant that your Holy Spirit,**

**Which we receive through the waters of Baptism,**

**May in all things direct and rule our hearts,**

**Through Jesus Christ our Lord.**

There is one body and one Spirit,

**There is one hope in God's call to us;**

One Lord, one faith, one baptism,

**One God and Father of All.**

## Children's Time

*At this time we invite the children to come forward for a brief lesson. The children are then invited to leave the service for a time of learning and fun. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.*

### THE PROCLAMATION OF THE WORD

#### **A Reading from 1 Kings 21:1-21a** Pam Hodgson

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, 'Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.' But Naboth said to Ahab, 'The LORD forbid that I should give you my ancestral inheritance.' Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, 'I will not give you my ancestral inheritance.' He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, 'Why are you so depressed that you will not eat?' He said to her, 'Because I spoke to Naboth the Jezreelite and said to him, "Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it"; but he answered, "I will not give you my vineyard."' His wife Jezebel said to him, 'Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.' So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, 'Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, "You have cursed God and the king." Then take him out, and stone him to death.' The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, 'Naboth cursed God and the king.' So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, 'Naboth has been stoned; he is dead.' As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, 'Go, take possession of the vineyard of Naboth the Jezreelite,

which he refused to give you for money; for Naboth is not alive, but dead.’ As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, ‘Thus says the LORD: Have you killed, and also taken possession?’ You shall say to him, ‘Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.’ Ahab said to Elijah, ‘Have you found me, O my enemy?’ He answered, ‘I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you; I will consume you, and will cut off from Ahab every male, bond or free, in Israel.

The word of the Lord. **Thanks be to God.**

#### **A Reading from Galatians 2:15-21** Caron Ross

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

The word of the Lord. **Thanks be to God.**

#### **Gradual Hymn #400 What Wondrous Live is This, v 1-3**

#### **The Gospel: Luke 7:36-8:3**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee’s house and took his place at the table. And a woman in the city, who was a sinner, having

learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he cancelled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" 50 And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Gradual Hymn: #400 What Wondrous Love Is This, v 4**

**Homily: The Rev. Dr. David Ney**

**Baptism (see insert)**

**Prayers of the People**

## The Peace

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

The peace of the Lord be always with you. **And also with you.**

## Offertory Hymn: #3 Morning is Broken

### THE CELEBRATION OF THE EUCHARIST

#### The Prayer over the Gifts:

God of reconciliation and forgiveness, **the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.**

#### Eucharistic Prayer #4, Page 201

#### Sanctus

#### The Lord's Prayer

#### The Breaking of the Bread

Lord, we died with you on the cross.

**Now we re raised to new life.**

We were buried with you in baptism.

**Now we share in your resurrection.**

Live in us, that we may live in you.

## **Agnus Dei**

### **The Communion**

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request. If you desire personal prayer, a prayer team is available in the Prayer Chapel, during communion and after the service.*

**Hymn: #73 One Bread, One Body, One Lord of All**

### **Prayers After Communion**

**Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

**Recessional Hymn: #525 The Church's One Foundation**

**The Dismissal of the Community**

### Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Nigeria and their clergy, The Most Rev. Nicholas Okoh.
- In our Diocesan Prayer Cycle we pray for St. Augustine, Calgary and their clergy, The Rev. Bonnie Luft and the The Rev. Joselito Vallejo and for the Diocesan Council.
- In our Companion Diocese in the Windward Islands we pray for St. Matthew, Biabou with St. Sylvan and St. Mark on St. Vincent and for the Archdeaconry's Youth Coordinators.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Kaye Westmore, Abbi O'Flynn, Joan Brisbourne, Leslie Anne Bourke, Clyde Elford, JW Sharpe, Marguerite Dimmer, Hetty Alexander, Chan Yawp, Nellie Werth, Rachel Patrick, Lillian Neale, Olive Holgate, Sharon James, Fred Tom Jaeger, Edna Webb, Howie Dawe, Joy Tufts, Kolby Thomson, Kenneth Robertson, Chad McGregor, Peggy Brookes. *(Please note that names listed are for one month. If you wish a name to remain on the list, you must reconfirm with the office at 403-252-0393.)*
- Please pray for the newly baptized: Aanika Jade White, Rylan Bradley James and Margaret Anne-Marie Robinson.

**Flowers are given this morning to the glory of God by Deena & Rudy Janzen in memory of Rudy's parents, J.B. and Lydia Janzen and Deena's parents, Howard and Elaine Reichheld.**