

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Deacon: Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. Jane Rowland

Celebrant: The Rev. Carolyn Herold

Liturgical Assistant: Jeff Oneski

Jeff Oneski is Warden on Duty.

The Leadership Team at St Peters

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

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| The Rev. Dr. Jane Rowland, Incumbent | 403-252-0393 | jane@stpeterscalgary.ca |
| The Rev. David Ney, Assistant Priest | 403-252-0393 | neydp@yahoo.ca |
| The Reverend Carolyn Herold, Priest, Intern | | cwhsoars@gmail.com |
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| The Reverend Julianne Hendrickson, Deacon | | kitnevang@hotmail.com |
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| Treasurer, Grant Hanna | | granteanna@shaw.ca |
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Wardens:

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|--------------------------------------|--------------|--|
| Pam Milne, Incumbent's Warden | 403-258-3042 | milnei@telusplanet.net |
| Mary Westell, People's Warden | 403-238-1012 | mewestell@gmail.com |
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The Celebration of Holy Eucharist

June 14th, 2015

10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

THE GATHERING OF THE COMMUNITY

Call to Silence

*As today's service begins, a gong will sound, calling us to stillness before God.
As its sounds fade away, we stand to sing our processional hymn.*

Processional Hymn: #434 The Love of Jesus Calls Us

Greeting

The Lord be with you! **And also with you.**

What mysteries there are in God's world!

We stand in awe at the wonders of the natural world.

We look at the tiniest of seeds and wonder what will happen

From that small seed will grow a large shrub.

Although we consider our gifts to be small and insignificant,

God will use our gifts in miraculous ways.

Praise the God of small seeds and mighty power. Amen.

— *Adpt. from prayers by Nancy C. Townley, **Ministry Matters***

Let us pray:

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.

The Gloria

Glory to the Father: **Glory to the Son.**

Glory to the Spirit: **For ever three in One.**

Be glorified in Calgary: **Be glorified in the world.**

Be glorified at home: **Be glorified in the Church.**

Be glorified on earth: **Be glorified in heaven.**

Glory to the Father: **Glory to the Son.**
 Glory to the Spirit: **For ever three in One.**
 Hallelujah! Hallelujah! **Amen! Amen!**

The Kenyan Rite

Collect

Mighty God, to you belong the mysteries of the universe. You transform shepherds into kings, the smallest seeds into magnificent trees, and hardened hearts into loving ones. May your life-giving Spirit re-create us in your image and shape us into your purposes, through Jesus Christ. Amen.

Revised Common Lectionary Prayers (2002) alt.

Children's Time

Children are always welcome in our service. If you wish, there are colouring packs at the back, as well as a rug area and soft blocks for children to play with.

THE MINISTRY OF THE WORD

A Reading from the First Book of Samuel (15:34 – 16:13) Angela Bane

Then Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There

remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Response: The Lord is here. **His Spirit is with us.**

Psalm 20 (Green Book pg. 726)

A Reading from the 2nd Book of Corinthians (5:6-10, 11-13, 14-17) Michelle Grimwood

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #653 Gracious Spirit, Holy Ghost

The Holy Gospel of Our Lord Jesus Christ according to Mark (4:26-34)

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

He also said, ‘The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when

the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

Affirmation of Faith

We say together in faith

**Holy, holy, holy is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father, who created all things:
for by his will they were created and have their being.

We believe in God the Son, who was slain:
**for with his blood, he purchased us for God,
from every tribe and language, from every people and nation.**

We believe in God the Holy Spirit:
**the Spirit and the Bride say, 'Come!' Even so come, Lord Jesus!
Amen.**

The Prayers of the People

The Peace

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: Love Divine, All Loves Excelling – tune of Hyfrydol

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| Love divine, all loves excelling, | pure, unbounded love thou art; |
| joy of heaven, to earth come down, | visit us with thy salvation; |
| fix in us thy humble dwelling, | enter every trembling heart. |
| all thy faithful mercies crown. | |
| Jesus, thou art all compassion, | |

Come, Almighty, to deliver,
 let us all thygracereceive;
 suddenly return, and never,
 nevermore thy temples leave.
 Thee we would be always blessing,
 serve thee as thy hosts above,
 pray and praise thee without ceasing,
 glory in thy perfect love.

Finish, then, thy new creation;
 pure and spotless let us be;
 let us see thy great salvation
 perfectly restored in thee:
 changed from glory into glory,
 till in heaven we take our place,
 till we cast our crowns before thee,
 lost in wonder, love and praise.

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts

God of reconciliation and forgiveness, **the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.**

Eucharistic Prayer #4, p.201

The Lord's Prayer, page 211

The Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

The gifts of God for the people of God. **Thanks be to God.**

The Communion

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

If you desire personal prayer following communion, a prayer team is available in the Prayer Chapel. Prayer will also be available after the service.

Prayers After Communion

Holy and blessed God, **as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

The God of all grace, who called you to eternal glory in Christ Jesus, establish, strengthen and keep you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Announcements

Recessional Hymn: #460 Lord, the Light of Your Love Is Shining

The Dismissal of the Community

Go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the parish of Okigwe, Nigeria, and their clergy, The Rt. Rev. Edward Osuegbu.
- In our Diocesan Prayer Cycle we pray for St. Peter's, Okotoks, and their clergy, The Rev. Tim Webster and The Rev. Haydn Scholfield (Hon.); and for the Provincial Synod (June 18-21) and the Election of our new Metropolitan.
- In our Companion Diocese in the Windward Islands we pray for St. Patrick, Barrouaillie with St. David, Our Lady of Perpetual Succor, All Saints and St. Mary Magdalene on St. Vincent, and their clergy, The Rev. Fr. Coleridge Brooker.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Maria Dalla Costa, Marguerite Dimmer, Eileen Williams, Rachel Patrick, Edna Webb, Nathan Wadman, Mackenzie and the Walsh family, Pamela Grigg, Cam Keith, Alan Manship, Sylvia Stanley, Jennifer Wiebe, Mary Wojna, Connie Hill, Olive Holgate, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Ruth Elford, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbourne, Chad McGregor, Peggy Brookes, Mariam Jacobs, Andrew Howe, Linda Redel.
- Please pray for the Rev. Julienne Hendrickson as she supports the ministry at Tsuu T'ina.

Flowers are given this morning to the glory of God.