

## Today's Services of Holy Communion

**8:00 am Service – Heritage Park**

**Preacher and Celebrant: The Rev. Dr. Jane Rowland**

**Deacon: The Rev. Rosemary Bishop**

**10 am (Book of Alternative Services)**

**Preacher: The Rev. Dr. Jane Rowland**

**Celebrant: The Rev. Carolyn Herold**

**Liturgical Assistant: Lynn Smith**

**Deacon: The Rev. Julienne Hendrickson**

**Mary Westell is Warden on Duty.**

### The Leadership Team at St Peters

If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	<a href="mailto:jane@stpeterscalgary.ca">jane@stpeterscalgary.ca</a>
The Rev. David Ney, Assistant Priest	403-252-0393	<a href="mailto:neydp@yahoo.ca">neydp@yahoo.ca</a>
The Reverend Carolyn Herold, Priest, Intern		<a href="mailto:cwhsoars@gmail.com">cwhsoars@gmail.com</a>
Aaron Havens, Youth Leader	403-252-0393	<a href="mailto:aaron@stpeterscalgary.ca">aaron@stpeterscalgary.ca</a>
The Reverend Julienne Hendrickson, Deacon		<a href="mailto:kitnevang@hotmail.com">kitnevang@hotmail.com</a>
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### Wardens:

Pam Milne, Incumbent's Warden	403-258-3042	<a href="mailto:milnei@telusplanet.net">milnei@telusplanet.net</a>
Mary Westell, People's Warden	403-238-1012	<a href="mailto:mewestell@gmail.com">mewestell@gmail.com</a>
Glenn Werth Asst. Incumbent's Warden	403-259-6662	<a href="mailto:werth@telus.net">werth@telus.net</a>
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**The Celebration of Holy Eucharist**

**June 28<sup>h</sup>, 2015**

**10:00 am**



**St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

## THE GATHERING OF THE COMMUNITY

### Call to Silence

*Welcome to our service of Holy Communion. As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.*

### Processional Hymn: #8 Awake, My Soul, and with the Sun

#### Greeting

The Lord be with you! **And also with you.**

What mysteries there are in God's world!

**We stand in awe at the wonders of the natural world.**

We look at the tiniest of seeds and wonder what will happen

**From that small seed will grow a large shrub.**

Although we consider our gifts to be small and insignificant,

**God will use our gifts in miraculous ways.**

**Praise the God of small seeds and mighty power. Amen.**

— *Adpt. from prayers by Nancy C. Townley, **Ministry Matters***

Let us pray:

**Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.**

#### The Gloria

Glory to the Father: **Glory to the Son.**

Glory to the Spirit: **For ever three in One.**

Be glorified in Calgary: **Be glorified in the world.**

Be glorified at home: **Be glorified in the Church.**

Be glorified on earth: **Be glorified in heaven.**

Glory to the Father: **Glory to the Son.**

Glory to the Spirit: **For ever three in One.**

Hallelujah! Hallelujah! **Amen! Amen!**

*The Kenyan Rite*

## Collect

Almighty God, **you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

## Children's Time

*Children are always welcome in our service. If you wish, there is a Sunday School time during the sermon . Children will return for Eucharist and remain in service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.*

## THE MINISTRY OF THE WORD

### **A Reading from the Second Book of Samuel (1:1, 17-27)    Jodi Delday**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Response: The Lord is here. **His Spirit is with us.**

**Psalm 130 (Green Book pg. 888)**

### **A Reading From The Second Letter Of Paul To The Corinthians (8:7-15) Arnold Williams**

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The word of the Lord. **Thanks be to God.**

### **Gradual Hymn: #576 For the Healing of the Nations**

### **The Holy Gospel of Our Lord Jesus Christ according to Mark (5:21-43)**

The Holy Gospel of our Lord Jesus Christ according to Mark

**Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd said, “Who touched my clothes?” And his

disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Homily: The Rev. Dr. Jane Rowland**

**Confession and Absolution, page 191 (BAS)**

**The Prayers of the People**

**The Peace**

The peace of the Lord be always with you. **And also with you.**

**Offertory Hymn: #292 We Cannot Measure How You Heal**

## THE CELEBRATION OF THE EUCHARIST

**The Prayer over the Gifts**

God of wisdom, **receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. Amen.**

## **Eucharistic Prayer #4, p.201**

### **The Lord's Prayer**

### **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

The gifts of God for the people of God. **Thanks be to God.**

### **The Communion**

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

*If you desire personal prayer following communion, a prayer team is available in the Prayer Chapel. Prayer will also be available after the service.*

### **Prayers After Communion**

God of power, **we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

### **Announcements**

### **Recessional Hymn: #306 O for a Thousand Tongues to Sing**

### **The Dismissal of the Community**

Go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

### **Prayers**

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Osaka, Japan and their clergy, The Rt. Rev. Andrew Haruhisa Iso.
- In our Diocesan Prayer Cycle we pray for St. Luke, Red Deer and their clergy; The Ven. Kenneth S. Wells and The Rev. Casimir Makabuza and for St. Leonard's-on-the-Hill, Red Deer, St. Paul, Hillsdown and St. George, Marmattan and their clergy; The Rev. Gary Sinclair, The Rev. Rilla Sommerville and the Rev. Ethel English.
- In our Companion Diocese in the Windward Islands we pray for St. George with St. Vincent, St. Peter, St. Luke and St. Alban and their clergy; The Ven. Christian Glasgow and for the Honorary Lay Canon and students at Codrington College.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Maria Dalla Costa, Marguerite Dimmer, Eileen Williams, Rachel Patrick, Edna Webb, Nathan Wadman, Mackenzie and the Walsh family, Pamela Grigg, Cam Keith, Alan Manship, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Olive Holgate, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Ruth Elford, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Andrew Howe, Linda Redel.

**Flowers are given this morning to the glory of God.**