

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Liturgical Assistant: David Gravells

Deacon: The Rev. Julienne Hendrickson

Caron Ross is Warden on duty today

Music Director: Mary Martell

The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	david@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrold McCormack, Youth Leader	587-703-4311	jerroldmccormack@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	bhaslett@shaw.ca
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Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

Parish Council 2016

Peter Leigh, Facilities

Norma Newman

Neville Wells

Joan Siddall, Pastoral Care

Douglas Hay

Mike Ramudu

Synod Delegates: *Corinne MacLean, Betty Nadurak, additional Parish Council Member*

Alternate: Marg McKay

June 5, 2016
3rd Sunday after Pentecost
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion. In the church year, we are now in "Ordinary Time". This does mean ordinary as in "everyday"; rather it comes from the word "ordinal", as in "ordinal numbers", and refers to the practice of numbering the weeks between the seasons such as Advent, Lent and Easter. We are now at the third week after Pentecost; ordinary time concludes in November with Christ the King Sunday. The green hangings and stoles point to this as a time of new life and growth.

If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

THE GATHERING OF THE COMMUNITY

Announcements

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.

Processional Hymn: #342 We Praise You, O God

Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

Collect for Purity

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord, Amen.**

Hymn of Praise #363 My Soul Proclaims Your Glory, Lord

Collect

O God, our breath and our hope:
**visit your people and raise your church to new life,
 so that we may join with all generations in voicing our wonder and praise;
 through Jesus Christ our Redeemer, who with you and the Holy Spirit,
 lives and reigns, one God, now and for ever. Amen.**

Children's Talk

The Children come forward for the talk, and then return to their seats. There are coloring packs available. Children are also welcome to quietly use the play rug at the back. Nursery is also available. Speak to an usher for more information.

THE PROCLAMATION OF THE WORD

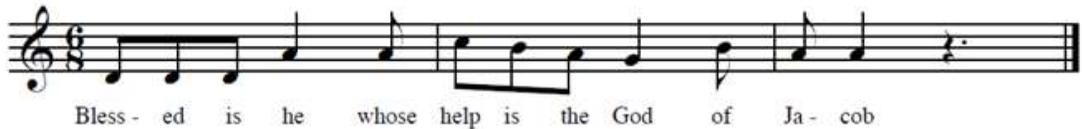
A Reading from 1 Kings 17:8-24

Then the word of the LORD came to him, saying, 'Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' But she said, 'As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.' She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah. After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, 'What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!' But he said to her, 'Give me your son.' He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, 'O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?' Then he stretched himself upon the child three times, and cried out to the LORD, 'O LORD my God, let this child's life come into him again.' The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother;

then Elijah said, 'See, your son is alive.' So the woman said to Elijah, 'Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.

The word of the Lord. **Thanks be to God.**

Psalm 146



A Reading from Galatians 1:11-24

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, 'The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.' And they glorified God because of me.

The word of the Lord. **Thanks be to God.**

Gradual Hymn #446 Word of God, Come Down on Earth, vs. 1-3

The Gospel: Luke 7:36-8:3

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.' Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Gradual Hymn: #446 Word of God, Come Down on Earth, vs 4

Homily: The Rev. Dr. Jane Rowland

Prayers of the People

Confession BAS (Green Book) p. 191

The Peace

The peace of the Lord be always with you **and also with you.**

Offertory Hymn: #434 The Love of Jesus Calls Us

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

Merciful God an Father, **in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #2 BAS (Green Book) p. 197

Sanctus

**Holy, holy, holy Lord, God of power and might.
 Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full, full of your glory.
 Hosanna in the highest, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.**

The Lord's Prayer

The Breaking of the Bread

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you, and feed on him in your hearts by faith with thanksgiving.

The gifts of God for the people of God. **Thanks be to God.**

Agnus Dei (Sung)

Lamb of God, you take a - way the sin of the
world: have mer - cy on us. Lamb of God, you take a - way the
sin of the world: grant us peace, grant us peace.

Communion

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

If you desire personal prayer following communion, a prayer team is available in the Prayer Chapel. Prayer will also be available after the service.

Communion Hymn: Taste and See

Refrain: Taste and see, taste and see the goodness of the Lord.

O taste and see, taste and see the goodness of the Lord, of the Lord.

All
Taste and see, taste and see the good - ness
of the Lord. O taste and see, taste and
Fine
see the good - ness of the Lord, of the Lord.

I will bless the Lord at all times.
 Praise shall always be on my lips;
 my soul shall glory in the Lord
 for God has been so good to me. Refrain

Glorify the Lord with me.
 Together let us all praise God's name.

I called the Lord who answered me;
 from all my troubles I was set free. Refrain

Worship the Lord, all you people.
 You'll want for nothing if you ask.
 Taste and see that the Lord is good;
 in God we need put all our trust. Refrain

Prayer after Communion (Please stand)

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

Glory to God, whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Recessional Hymn: #602 Lift High the Cross

Dismissal

Thanks be to God! Alleluia!

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Myanmar and their clergy, The Most Rev. Stephen Than Myint Oo.
- In our Diocesan Prayer Cycle we pray for Holy Nativity, Calgary and their clergy; The Rev. Tara Livingston, The Rev. Dr. Bob Mummery and The Rev Kathleen Ratuski and for the Administration and Finance Committee and Education for Ministry.
- In our Companion Diocese in the Windward Islands we pray for St. Phillip, Mesopotamia with St. Matthias and St. Joseph on St. Vincent and their clergy, The Rev. Canon Aston Francis and for the Provincial Lay Representative Anglican Consultative Council.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Joan Brisbourne, Leslie Ann Bourke, Clyde Elford, JW Sharpe, Marguerite Dimmer, Hetty Alexander, Chan Yawp, Nellie Werth, Rachel Patrick, Lillian Neale, Olive Holgate, Sharon James, Fred Tom Jaeger, Edna Webb, Howie Dawe, Joy Tufts, Kolby Thomson, Kenneth Robertson, Chad McGregor, Peggy Brookes. *(Please note that names listed are for one month. If you wish a name to remain on the list, you must reconfirm with the office at 403-252-0393.)*

Flowers are given this morning to the glory of God by Fran McWilliams in loving memory of Parker, Ginny and Al McWilliams.

