

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. David Ney

Liturgical Assistant: Wendy Both

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. David Ney

Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Julianne Hendrickson

Liturgical Assistant: Jeff Oneski

Michelle Grimwood is Warden on duty today.

Pianist: Marg McCulloch

The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393 jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393 david@stpeterscalgary.ca
The Reverend Julianne Hendrickson, Deacon	403-252-8045 kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606 romyb@telusplanet.net
Jerrold McCormack, Youth Leader	587-703-4311 jerroldmccormack@gmail.com
Treasurer, Grant Hanna	grantehanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator	corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393 avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676 bhaslett@shaw.ca

Wardens:

Mary Westell, Incumbent's Warden	403-238-1012 mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055 caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794 michelle.grimwood@gmail.com

Parish Council 2016

<i>Peter Leigh, Facilities</i>	<i>Norma Newman</i>	<i>Neville Wells</i>
<i>Joan Siddall, Pastoral Care</i>	<i>Douglas Hay</i>	<i>Mike Ramadu</i>
<i>Synod Delegates: Corinne MacLean, Betty Nadurak, additional Parish Council Member</i>		
<i>Alternate: Marg McKay</i>		

March 13, 2016
Fifth Sunday of Lent
Service of Holy Communion
10:00 am



St. Peter's Anglican Church
903-75th Avenue SW, Calgary, Alberta 403-252-0393

THE GATHERING OF THE COMMUNITY

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

Today is the Fifth Sunday of Lent—the season of penitence and preparation that precedes our Easter celebration of the Resurrection. During Lent, the service is reordered. The penitential rite, here in the form of the Kyrie (“Lord have mercy”), comes at the beginning of the service, rather than following the prayers. As well, we do not use the Gloria or say “alleluia” during Lent.

As today’s service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.

Call to Silence

Processional Hymn: #178 Restore in Us, O God

Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Silence

Kyrie Eleison:

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Blessed are those whose transgression is forgiven and whose sin is covered.

They are happy, for the Lord declares them "not guilty"

Let us worship and rejoice

The Lord is our hiding place and our refuge in times of trouble.

Collect

Most merciful God, **by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The children are invited to come forward at this time, before going to downstairs to Spirit Zone. They return for communion. There are classes for children, tweens, and teens. Nursery is also available (ask an usher for more information).

THE PROCLAMATION OF THE WORD

A Reading from Book of Book of Isaiah 43:16-21 Caron Ross

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The word of the Lord. **Thanks be to God**

Psalm: Hymn #583 When God Restored Our Common Life

A Reading From The Second Letter of Paul to the Philippians 3:4b-14 Michelle Grimwood

Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the

loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #615 Just As I Am, vs 1-4

The Holy Gospel of Our Lord Jesus Christ according to John 12:1-8

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Gradual Hymn: # 615 Just As I Am, vs 5,6

Homily: The Rev. Dr. David Ney

Prayers of the People based on Psalm 51

The Peace (*please stand*)

The Peace of the Lord be with you all. **And also with you.**

Offertory Hymn: #440 (Red Book) Beneath The Cross Of Jesus

Beneath the cross of Jesus I fain would take my stand,
 The shadow of a mighty rock within a weary land;
 A home within the wilderness, a rest upon the way,
 From the burning of the noontide heat, and the burden of the day.

Upon the cross of Jesus mine eye at times can see
 The very dying form of One Who suffered there for me;
 And from my smitten heart with tears, two wonders I confess;
 The wonders of his glorious love and my unworthiness.

I take, O cross, thy shadow for my abiding place;
 I ask no other sunshine than the sunshine of His face;
 Content to let the world go by to know no gain nor loss,
 My sinful self my only shame, my glory all the cross.

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

Eternal God, **your only Son suffered death upon the cross to bring the world salvation.**
Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ
the Lord. Amen.

Eucharistic Prayer #3, BAS page 198

Sanctus (*tune #735, Schubert*)

Holy, holy, holy Lord, God of power and might.
 Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full, full of your glory.
 Hosanna in the highest, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.

The Lord's Prayer

Breaking of the Bread

We break this bread, **communion in Christ's body once broken.**
 Let your Church be the wheat which bears its fruit in dying.
If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.
 The gifts of God for the people of God. **Thanks be to God.**

Jesus, Lamb of God:

Hymn During Communion # 568 Nada te turbe

All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

If you desire personal prayer, a prayer team is available in the Prayer Chapel following communion and after the service.

Prayer after Communion *(please stand)*

All your works praise you, O Lord. **And your faithful servants bless you.**

Gracious God **we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Blessing

May God the Father, who does not despise the broken spirit,
give to you a contrite heart. **Amen.**

May Christ, who bore our sins in his body on the tree,
heal you by his wounds. **Amen.**

May the Holy Spirit, who leads us into all truth,
speak to you words of pardon and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Announcements

Recessional Hymn: # 173 Creator of the Earth and Skies

The Dismissal of the Community

Response: Thanks be to God. (Remember: no alleluias in Lent!)

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Hong Kong and their clergy, The Most Rev. Dr. Paul Kwong.
- In our Diocesan Prayer Cycle we pray for St. Margloire, Drumheller, St. John the Baptist, All Saints, Oyen and their clergy, The Rev. Catherine Holland.
- In our Companion Diocese in the Windward Islands we pray for St. Patrick, Barrouaillie with St. David Our Lady of Perpetual Succor, All Saints and St. Mary Magdalene on St. Vincent and their clergy, The Rev. Coleridge Brooker..
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Olive Holgate, Sharon James, Russell Moore and family, Fred Tom Jaeger, Edna Webb, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Kenneth Robertson, Chad McGregor, Peggy Brookes. (Please note that for the future, names listed are for one month. If you wish a name to remain on the list, you must reconfirm with the office at 403-252-0393.)
- In prayer today, we remember Betty Nadurak and her family on the passing of her husband, John on March 6th. Service was held at St. Peter's on March 12th.

Flowers are given this morning to the glory of God by Bruce and Mary Westell in thanksgiving.