

**Today's Services of Holy Communion**

**8:00 am Service**

**Preacher and Celebrant: The Rev. Dr. Jane Rowland**

**Deacon: The Rev. Rosemary Bishop**

**10 am (Book of Alternative Services)**

**Preacher: The Rev. Dr. Jane Rowland**

**Celebrant: The Rev. Dr. David Ney**

**Deacon: The Rev. Julienne Hendrickson**

**Liturgical Assistant: David Gravells**

**Caron Ross is Warden on duty today.**

**Pianist: Marg McCulloch**

**The Leadership Team at St. Peter's**

If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

|   |                                       |
|---|---------------------------------------|
| The Rev. Dr. Jane Rowland, Incumbent        | 403-252-0393 jane@stpeterscalgary.ca  |
| The Rev. Dr. David Ney, Assistant Priest    | 403-252-0393 david@stpeterscalgary.ca |
| The Reverend Julienne Hendrickson, Deacon   | 403-252-8045 kitnevang@hotmail.com    |
| The Reverend Rosemary Bishop, Deacon        | 403-254-9606 romyb@telusplanet.net    |
| Jerrod McCormack, Youth Leader              | 587-703-4311 jerrodmcormack@gmail.com |
| Treasurer, Grant Hanna                      | grantehanna@shaw.ca                   |
| Corinne MacLean, Sunday School Co-ordinator | corinnesmaclean@gmail.com             |
| Avril LeBlanc, Parish Secretary             | 403-252-0393 avril@stpeterscalgary.ca |
| Benita Haslett, Envelope Secretary          | 403-640-7676 bhaslett@shaw.ca         |

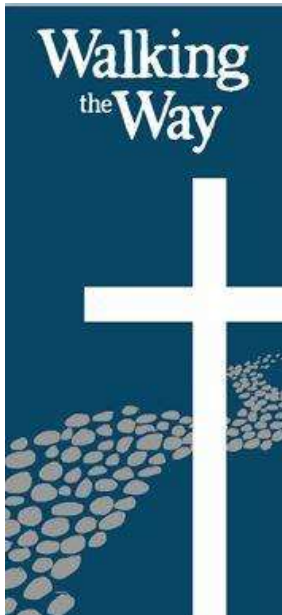
Wardens:

|   |  |
|---|--|
| Mary Westell, Incumbent's Warden            | 403-238-1012 mewestell@gmail.com         |
| Caron Ross, People's Warden                 | 403-281-0055 caronross@shaw.ca           |
| Michelle Grimwood, Asst. Incumbent's Warden | 403-869-6794 michelle.grimwood@gmail.com |

**Parish Council 2016**

|  |                     |                      |
|--|---------------------|----------------------|
| <i>Peter Leigh, Facilities</i>   | <i>Norma Newman</i> | <i>Neville Wells</i> |
| <i>Joan Siddall, Pastoral Care</i>   | <i>Douglas Hay</i>  | <i>Mike Ramadu</i>   |
| <i>Synod Delegates: Corinne MacLean, Betty Nadurak, additional Parish Council Member</i> |                     |                      |
| <i>Alternate: Marg McKay</i>   |                     |                      |

**March 6, 2016**  
**Fourth Sunday of Lent**  
**Service of Holy Communion**  
**Stewardship Sunday**  
**10:00 am**



**St. Peter's Anglican Church**  
**903-75<sup>th</sup> Avenue SW, Calgary, Alberta 403-252-0393**

## THE GATHERING OF THE COMMUNITY

*Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.*

*Today is the Fourth Sunday of Lent—the season of penitence and preparation that precedes our Easter celebration of the Resurrection. During Lent, the service is reordered. The penitential rite, here in the form of the Kyrie (“Lord have mercy”), comes at the beginning of the service, rather than following the prayers. As well, we do not use the Gloria or say “alleluia” during Lent.*

*As today’s service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn.*

### Call to Silence

### Processional Hymn: #537 In the Cross of Christ I Glory

### Greeting

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

*Silence*

### Kyrie Eleison:

### Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Blessed are those whose transgression is forgiven and whose sin is covered.

**They are happy, for the Lord declares them "not guilty"**

Let us worship and rejoice

**The Lord is our hiding place and our refuge in times of trouble.**

### **Collect**

God our creator, **you give us breath and speech, you call us by name and gather us to yourself; may we respond to your goodness with open hearts and lives of faith, in the power of Jesus Christ your Son our Lord. Amen.**

*The children are invited to come forward at this time, before going to downstairs to Spirit Zone. They return for communion. There are classes for children, tweens, and teens. Nursery is also available (ask an usher for more information).*

## **THE PROCLAMATION OF THE WORD**

### **A Reading from Book of Book of Joshua 5:9-12**

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The word of the Lord. **Thanks be to God**

### **A Reading From The Second Letter of Paul to the Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord. **Thanks be to God.**

**Gradual Hymn: #400 What Wondrous Love Is This Vs. 1 - 3**

## The Holy Gospel of Our Lord Jesus Christ according to Luke 15:1-3, 11b-32

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

**Gradual Hymn:** #400 What Wondrous Love Is This Vs. 4

**Homily:** The Rev. Dr. Jane Rowland

**Prayers of the People based on Psalm 51**

## The Peace (*please stand*)

The Peace of the Lord be with you all. **And also with you.**

## Offertory Hymn: #386 When I Survey the Wondrous Cross

*You are invited to place your pledge form for 2016 on the offering plate at this time (or return it to the office when you are ready).*

### THE CELEBRATION OF THE EUCHARIST

#### The Prayer over the Gifts:

Creator of all, the earth is yours, the world and all who live in it.

**You have entrusted us with gifts—time, talent, energy, money—  
and asked us to use them to build your kingdom.**

**With thanks and praise we respond to your call.**

We bring these gifts you have given, returning your generosity, paying it forward.

**Here on your altar we offer these simple cards, and the financial commitments they carry.**

**We offer ourselves, our lives, our hopes and fears, our dollars and our hours.**

**We commit ourselves to work for your world, to love and serve wherever you call.**

We ask your blessing on this, your church,

as we seek to follow you with heart, mind, and soul.

**Bless also these gifts, our investment in your future,  
that they may multiply in faith, hope, and love. Amen.**

*~ Teri Peterson*

#### Eucharistic Prayer #3, BAS page 198

#### Sanctus (*tune #735, Schubert*)

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

#### The Lord's Prayer

#### Breaking of the Bread

We break this bread, **communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.

**If we have died with him, we shall live with him;**

**if we hold firm, we shall reign with him.**

The gifts of God for the people of God. **Thanks be to God.**

## Jesus, Lamb of God:

*All are welcome to join us at the Lord's Table, including children. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

*If you desire personal prayer, a prayer team is available in the Prayer Chapel following communion and after the service.*

**Communion Music** – Duet by Marg McCulloch and Corinne MacLean – Pachabel Canon

**Prayer after Communion** (*please stand*)

All your works praise you, O Lord. **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## Blessing

May God the Father, who does not despise the broken spirit,  
give to you a contrite heart. **Amen.**

May Christ, who bore our sins in his body on the tree,  
heal you by his wounds. **Amen.**

May the Holy Spirit, who leads us into all truth,  
speak to you words of pardon and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. Amen.

## Announcements

### Recessional Hymn: #177 A Spendrift Lover Is the Lord

### The Dismissal of the Community

*Response: Thanks be to God.*

*(Remember: no alleluias in Lent!)*

## Prayers

- In our worldwide Anglican Cycle of Prayer we pray for The Church of England and their clergy, The Most Rev. and Rt. Hon. Justin Welby.
- In our Diocesan Prayer Cycle we pray for St. Cyprian, Didsbury ; St. John the Divine, Acme and their clergy, The Rev. P. Lloyd Northcott.
- In our Companion Diocese in the Windward Islands we pray for St. Matthew, Biabou with St. Sylvan and St. Mark on St. Vincent and their Deacon, Kenwick Lewis.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Sharon James, Russell Moore and family, Fred Tom Jaeger, Edna Webb, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Kenneth Robertson, Chad McGregor, Peggy Brookes. (Please note that for the future, names listed are for one month. If you wish a name to remain on the list, you must reconfirm with the office at 403-252-0393).
- In prayer today, we remember Claire and Martin White and family on the recent passing of Claire's mother.

**Flowers are given this morning to the glory of God by Vera Apletree in loving memory of her husband, Jack and in thanksgiving and by Angela and Richard Bane and family in loving memory of Richard's parents, Clifford and Muriel Bane, Angela's parents, Rita and Leo Schofield Canham and Angela's sister.**