

**Today's Services of Holy Communion  
8:00 am Service**

**Preacher and Celebrant: The Rev. Dr. Jane Rowland**

**Deacon: The Rev. Rosemary Bishop**

**10 am (Book of Alternative Services)**

**Preacher: The Rev. Dr. Jane Rowland**

**Celebrant: The Rev. Dr. David Ney**

**Liturgical Assistant: Lynne Smith**

**Deacon: The Rev. Julienne Hendrickson**

**Mary Westell is Warden on duty today**

**Music Director: Mary Martell**

**The Leadership Team at St. Peter's**

If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	david@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrod McCormack, Youth Leader	587-703-4311	jerrodmcormack@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	bhaslett@shaw.ca
Wardens:		
Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

**Parish Council 2016**

*Peter Leigh, Facilities*

*Norma Newman*

*Neville Wells*

*Joan Siddall, Pastoral Care*

*Douglas Hay*

*Mike Ramudu*

**Synod Delegates:** *Corinne MacLean, Betty Nadurak, additional Parish Council Member*

*Alternate: Marg McKay*

**May 1<sup>st</sup> , 2016**  
**6<sup>th</sup> Sunday of Easter**  
**10:00 am**



**St. Peter's Anglican Church**  
**903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

## THE 50 GREAT DAYS OF EASTER

*The feast of Easter is fifty days, from Easter Eve through the Day of Pentecost. During this season, “alleluia” (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia was omitted. The large Paschal (Easter) Candle, which represents Christ, the light of the world, is lit from now until Ascension Day. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.*

## THE GATHERING OF THE COMMUNITY

### Announcements

### Call to Silence

*As today’s service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.*

### Processional Hymn #399 Now Thank We All Our God

### Greeting

Alleluia! Christ is risen. **The Lord is risen indeed. Alleluia!**

May God be gracious to us and bless us.

**May God’s face shine upon us and bring us peace!**

Let all people praise you, O Lord.

**Let all people shout their joy to your holy name.**

God blesses us continually throughout all our lives.

**Thanks be to God, for God’s eternal love and blessing.**

### The Gloria (sung)

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father:**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect

Gracious God, through a vision you sent forth Paul to preach the gospel and called the women to a place of prayer on the sabbath. Like Paul and Lydia, may our hearts respond to your word and be open to go where you lead us. **Amen.**

*Revised Common Lectionary Prayers (2002)*

## Children's Talk

*The Children are invited to come forward, then leave for Spirit Zone and return for Eucharist. Nursery is also available. Speak to an usher for more information.*

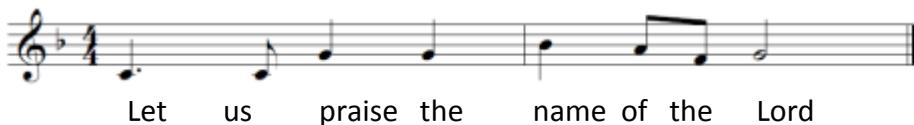
## THE PROCLAMATION OF THE WORD

### A Reading From Acts 16:9-15     Keith Shaw

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The word of the Lord. **Thanks be to God.**

## Psalm 67



## **A Reading from Revelation 21:10, 22-22:5 Marilyn Shaw**

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The word of the Lord. **Thanks be to God.**

## **Gradual Hymn #645 Come Down, O Love Divine, vs 1-3**

### **The Gospel: John 14:23-29**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father,

because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Gradual Hymn #645 Come Down, O Love Divine, vs 4**

**Homily: The Rev. Dr. Jane Rowland**

**The Apostle's Creed Page 189**

**Prayers of the People**

**The Peace**

**Offertory Hymn: Christians Let Us Love One Another**

1. Christians let us love one another  
as we share the true living bread  
Jesus is our God and our brother;  
with his flesh and blood we are fed.

**Refrain:**

**Everyone who lives is born of God  
Jesus is our life, God is love.**

2. We who break this bread are one body,  
we who share this cup are all one  
Children of our Father in heaven,  
we are heirs of God's only Son. **(Refrain)**

3. We who eat and drink at this table  
die and rise again with our Lord.  
Drawing from our rock living water  
giv'n to all who thirst for accord. **(Refrain)**

4. On the path of life we may falter.  
Earthly food alone leaves us weak.  
Always you invite from the altar  
Hungry souls, their food here must seek.  
**(Refrain)**

5. Wheat and grape incarnate a mystery;  
Jesus is the true living bread  
Let us eat with joy and thanksgiving,  
trusting in the word he has said. **(Refrain)**

6. Jesus is the vine, we the branches;  
we are grains of wheat, Christ the bread.  
Those who eat this bread live forever,  
one with Christ our Lord and our head.  
**(Refrain)**

## THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

Blessed are you, O God, **ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Saviour and Lord. Amen.**

*Evangelical Lutheran Worship (2006) alt.*

## Eucharistic Prayer #2 BAS (Green Book) p. 196

### Sanctus

Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.

### The Lord's Prayer

#### The Breaking of the Bread

Lord, we died with you on the cross.  
**Now we are raised to new life.**  
We were buried in your tomb.  
**Now we share in your resurrection.**  
Live in us, that we may live in you.

### Agnus Dei (Sung)

## Communion

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

Communion Hymns: #56 I Am the Bread, the Bread of Life  
#68 We Hold the Death of the Lord

## Prayer after Communion (Please stand)

Life-giving God, **in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, so that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

*Evangelical Lutheran Worship (2006) alt.*

**Glory to God, whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing ...

## Recessional Hymn #384 Praise to the Lord, the Almighty

### Dismissal

Let us go forth into the world – rejoicing in the Risen Christ!  
**Thanks be to God! Alleluia!**

### Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Kenya and their clergy, The Most Rev. Dr. Eliud Wabukala.
- In our Diocesan Prayer Cycle we pray for St. Andrew, Gleichen and their clergy, The Rev. Brad Everett and the Rev. Caon R.S.H. Greene and for the women's Cursillo week end.
- In our Companion Diocese in the Windward Islands we pray for St. Mary, Beequia with Holy Cross, Paget Farm, St. Maichael on Canouan Mustique and St. Matthias on Union Island and their The Ven. J. Everton Weekes and The Rev. Fr. Frank Garraway.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Clyde Elford, JW Sharpe, Marguerite Dimmer, Mikayla Desrosiers, Hetty Alexander, Clyde Elford, Chan Yawp, Nellie Werth, Jennifer Wiebe, Rachel Patrick, Lillian Neale, Olive Holgate, Sharon James, Fred Tom Jaeger, Edna Webb, Howie Dawe, Joy Tufts, Emily and Kyle Rousell, Kolby Thomson, Kenneth Robertson, Chad McGregor, Peggy Brookes. *(Please note that names listed are for one month. If you wish a name to remain on the list, you must reconfirm with the office at 403-252-0393.)*

**Flowers are given this morning to the glory of God.**