

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. Jane Rowland

Celebrant: The Rev. Dr. David Ney

Liturgical Assistant: Jeff Oneski

Deacon: The Rev. Julianne Hendrickson

Caron Ross is Warden on duty today

Music Director: Mary Martell

The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	david@stpeterscalgary.ca
The Reverend Julianne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrod McCormack, Youth Leader	587-703-4311	jerrodmcormack@gmail.com
Grant Hanna, Treasurer		grantehanna@shaw.ca
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Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	bhaslett@shaw.ca
Mary Martell, Music Director		mcmartell@gmail.com

Wardens:

Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

Parish Council 2016

<i>Peter Leigh, Facilities</i>	<i>Joan Siddall, Pastoral Care</i>	<i>Norma Newman</i>
<i>Douglas Hay</i>	<i>Neville Wells</i>	<i>Mike Ramudu</i>
Synod Delegates:	<i>Corinne MacLean,</i>	<i>Betty Nadurak,</i>
<i>Caron Ross (Council delegate)</i>	<i>Alternate: Marg McKay</i>	

26th Sunday after Pentecost

November 13th, 2016

10:00 am



**St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393**

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, we invite you to simply relax with the liturgy and let the rest of the congregation carry you in worship. Today's service continues our reflections upon the mission of God, and our role in God's mission.

THE GATHERING OF THE COMMUNITY

Announcements

All are seated

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God.

Processional Hymn: #465 Here In This Place

Please stand

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

When we stand at the edge of fear and worry,

God invites us to step into the waters of faith and trust.

When we stand at the edge of the world's pain and need,

Jesus invites us to step into the land of humble service.

When we stand at the edge of our hunger and thirst:

the Spirit invites us to sit at the Table of grace.

Come, let us worship!

The Gloria # 679

Tune: Merbecke

Glory be to God on high, and in earth peace, good will towards all.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy on us.

For thou only art holy; thou only are the Lord:

thou only, O Christ with the Holy Ghost,

are most high in the glory of God the Father. Amen

Collect

Ever-loving God, we bow before you in reverence.
 You search for us, care for us, and welcome us home. We belong to you.
 Transform us into your likeness, and feed us through your generous Word.
 As we wait for the Spirit make us more and more signs of your hospitality,
 so your kingdom may come, on earth as in heaven. **Amen**

~ from Nine Days of Prayers 2012, posted on the Diocese of Canterbury

Children's Time

The children are now invited to leave the service for a time of learning and fun, and will return for communion. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs and soft blocks at the back, as well as a rug area on which the children may play.

THE PROCLAMATION OF THE WORD

A Reading from Genesis 18: 1 - 10

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him.

The word of the Lord. **Thanks be to God.**

Psalm 15

They who do Jus - tice shall live in the house of the Lord

A Reading from 1 Peter 4: 1 – 2; 7 – 11

Since therefore Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), so as to live for the rest of your earthly life no longer by human desires but by the will of God.

The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power for ever and ever. Amen.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: Alleluia

All stand and turn to face the Gospel

The Gospel: Luke 14: 1 - 14

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. Just then, in front of him, there was a man who had dropsy. And Jesus asked the lawyers and Pharisees, 'Is it lawful to cure people on the

sabbath, or not?’ But they were silent. So Jesus took him and healed him, and sent him away. Then he said to them, ‘If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?’ And they could not reply to this.

When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’

He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Gospel Response

Homily: The Rev. Dr. Jane Rowland

The Confession and Absolution BAS p. 191

Prayers of the People

Prayer of Committment

God of constant love, **you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.**

The Peace

All stand

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of Christ be with you. **And also with you.**

Offertory Hymn: Help Us Accept Each Other

Help us accept each other as Christ accepted us;
teach us as sister, brother, each person to embrace.
Be present, Lord, among us and bring us to believe
we are ourselves accepted and meant to love and live.

Lord, for today's encounters with all who are in need,
who hunger for acceptance, for righteousness and bread,
we need new eyes for seeing, new hands for holding on:
renew us with your Spirit; Lord, free us, make us one!

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Eucharistic Prayer

Many prefer to stand for this prayer

The Lord be with you
Lift up your hearts
Let us give thanks to God

**And also with you.
We lift them to the Lord.
it is right to give our thanks and praise.**

Generous God, giver of the gift of life; Yours is the voice that calls to your people, calling us to remember your presence, to listen to your wisdom.

Yours are the arms that reach out to your people, embracing us with your forgiveness, encircling us with your protection. Yours is the Spirit that fills your people, infusing us with courage, and making us in your image. Your mission towards us never ends and your hopes for us are beyond our deepest yearnings.

Therefore, with apostles and prophets, with holy women and men of every age, with people of faith both near and far, we join our voices to sing your praise:

Sanctus

#735 Blue Book, Schubert

**Holy, holy, holy Lord, God of Power and might
 Holy, holy, holy Lord, God of Power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest, hosanna in the highest.**

From the depths of your yearnings for us you sent your Son to live our life amongst us. In trust and love Jesus lived your mission for him, bringing to us good news of new life and the promise of your unfailing goodness.

On the night before he died, Jesus shared a meal with his friends, and while at table he took the bread, gave you thanks, broke it, and shared it with them, saying: 'This is my body, given for you.'

Likewise after supper he took the cup, gave you thanks, and shared it with them, saying, 'This is my blood, shed for you. Do this in remembrance of me.'

Generous God, Pour out your Holy Spirit upon us, and upon these gifts, that this holy meal, filled with the presence of Christ, may be for us sustenance for the mission you give us.

In the sharing of this bread and wine may we be empowered to share the gift of the gospel. In the knowledge of Christ's giving of himself for us, may we look beyond ourselves to the needs of your creation.

As your mission towards us never ends, so may our life be one of joyful mission to others, for you are our God, our joy, our hope.

Blessing and honour, glory and power, are yours for ever and ever. **Amen.**

The Lord's Prayer

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God. **Thanks be to God.**

Agnus Dei

#745, Senchur

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

The Communion

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request. If you desire personal prayer, a prayer team is available in the Chapel during communion and after the service.

Prayers After Communion

Standing

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.

Glory to God, whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Recessional Hymn: As We Gather At Your Table

**As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.**

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us,
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

The Dismissal of the Community

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for The Church of Spain and their clergy, The Rt. Rev. Carlos Lopez-Lozano.
- In our Diocesan Prayer Cycle we pray for The Meota Parish (Christ Church, Millarville; St. James, Priddis; St. George, Turner Valley) and their clergy, The Rev. Alan Getty and The Rev. Gordon Ponifex.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Georgetown with St. John, Holy Name, St. Peter and St. Luke and their clergy, The Rev. Michael Marshall.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Betty Waite, Lorraine Grant, Shirley Mackie, Benita Haslett, Betty Waite, The Rev. Brad Elliot, Margaret Connelly, Pam Hodgson, Cornel Chetty, Margaret Fawcett, Dave Carlyle, Fran McWilliams, Joan Brisbane, Leslie Anne Bourke, Hetty Alexander, Nellie Werth, Rachel Patrick, Olive Holgate, Howie Dawe. *(Please note that names listed are for one month. If you wish a name to remain on the list, reconfirm with the office at 403-252-0393.)*

Flowers are given this morning to the glory of God by Caron Ross in appreciation of her loving parents' Diane and Warren Ross.