

Today's Services of Holy Communion
8:00 am Service (Book of Common Prayer)
Preacher and Celebrant: The Rev. Dr Jane Rowland
Deacon: The Rev. Rosemary Bishop
Pianist: Corinne MacLean

10 am (Book of Alternative Services)
Preacher: The Rev. Dr Jane Rowland
Celebrant: The Rev. David Ney
Liturgical Assistant: Lynne Smith
Deacon: The Rev. Julienne Hendrickson
Jeff Oneski is Warden on Duty
Organist: Marg McCulloch

The Leadership Team at St Peters

If you or someone you know is ill or in need of pastoral care,
 please leave a message at the office or email one of our clergy.

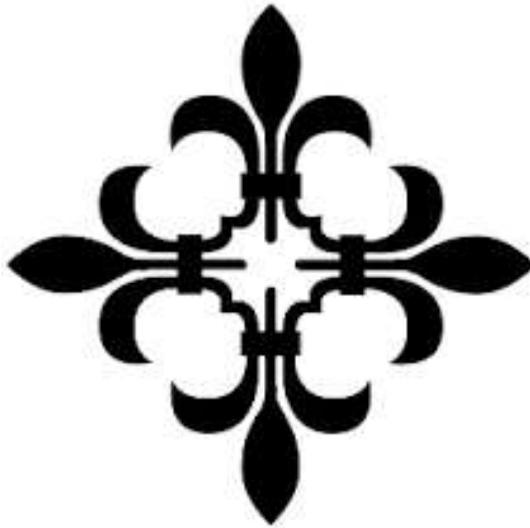
Please feel free to direct any inquiries, questions or concerns to one of the wardens.

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The Celebration of Holy Eucharist

November 15, 2015

10:00 am



**St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393**

THE GATHERING OF THE COMMUNITY

Call to Silence

Welcome to our service of Holy Communion. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

Processional Hymn: #385 **Worship the Lord in the Beauty o Holiness**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

We gather together to worship, knowing that God is already here among us; knowing that there is nothing that separates us from the presence of our Lord.

Wherever we are, wherever we go, God is near.

So let us enter into this service of worship with confidence and hope, knowing that God is already with us, and that He stands eager to meet us and bless us with His love.

Wherever we are, wherever we go, God is near.

The Gloria – Hymn #365 (blue book)

Collect

Timeless One, **you create all moments of our lives, giving each its meaning and its purpose. Strengthen us to witness continually to the love of Jesus Christ, so that we may hold fast in times of trial, even to the end of the ages. Amen.**

Revised Common Lectionary Prayers (2002) alt.

Children's Time

The children are invited to come forward at this time, before going to downstairs to Spirit Zone and returning for communion. There are classes for children, tweens, and teens. Nursery is also available (ask an usher for more information).

THE MINISTRY OF THE WORD

A Reading from the First Book of Samuel (1:4-20) Lynne Smith

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year after year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: 'O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the LORD.'

The Lord is here. **His Spirit is with us.**

Canticle: The Song of Hannah

I will sing to the Lord, who has triumphed gloriously,
the horse and his rider he has thrown into the sea.

The Lord is my strength and my song
and has become my salvation.

This is my God whom I will praise,
the God of my forebears whom I will exalt.

The Lord is a warrior,
the Lord is his name.

Your right hand, O Lord, is glorious in power:
your right hand, O Lord, shatters the enemy.

At the blast of your nostrils, the sea covered them;
they sank as lead in the mighty waters.

In your unfailing love, O Lord,
you lead the people whom you have redeemed.

And by your invincible strength
you will guide them to your holy dwelling.

You will bring them in and plant them, O Lord,
in the sanctuary which your hands have established.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now, and ever shall be world without end. Amen.

A Reading from Hebrews 10:11-25 Angela Bane

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, 'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one

another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #342 We Praise You, O God

The Gospel Reading

The Holy Gospel of Our Lord Jesus Christ according to Mark 13:1-8

Glory to you, Lord Jesus Christ.

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

Nicene Creed, page 188 (green book)

Prayers of the People

Peace

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: I Sing the Mighty Power of God

I sing the mighty pow'r of God, that made the mountains rise,
That spread the flowing seas abroad, and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
The moon shines full at His command, and all the stars obey.

I sing the goodness of the Lord, who filled the earth with food,
 He formed the creatures through the Word, and then pronounced them good.
 Lord, how Thy wonders are displayed, where'er I turn my eye,
 If I survey the ground I tread, or gaze upon the sky.

There's not a plant or flow'r below, but makes Thy glories known,
 And clouds arise, and tempests blow, by order from Thy throne;
 While all that borrows life from Thee is ever in Thy care;
 And everywhere that man can be, Thou, God, art present there.

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts:

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer #1, BAS page 193

The Lord's Prayer

Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Communion

The gifts of God for the people of God. **Thanks be to God.**

If you desire personal prayer following communion, a prayer team is available in the Prayer Chapel. Prayer will also be available after the service.

Agnus Dei *Please join the choir in singing as communion begins:*

Jesus Lamb of God, have mercy on us,

Jesus bearer of our sins, have mercy on us,

Jesus redeemer of the world, give us your peace.

The Communion: *All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

Prayers After Communion *Please stand for the prayers*

Gracious God, **in this sacrament we have share the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together.

Take us and use us to love and serve you, and all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. **Amen.**

Prayer Book of Australia

Announcements

Recessional Hymn: #306 O for a Thousand Tongues to Sing

The Dismissal of the Community

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Venezuela and their clergy, The Rt. Rev. Orlando Guerrero.
- In our Diocesan Prayer Cycle we pray for Christ Church, Nanton and their clergy, The Rev. Gerald Skeet and their Wardens; for St. Aldheim, Vulcan and their clergy, The Rev. Gordon Cranch and for the Clergy Retreat, Nov 23-26, 2015.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke and their clergy, The Rev. Michael Marshall.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Carol Kyle, Lorraine Grant, Eileen Williams, Fred Tom Jaeger, Carolyn Newrick, Elsie Matthews, Olive Holgate, Rachel Patrick, Basil Stevens, Maria Dalla Costa, Marguerite Dimmer, Edna Webb, Nathan Wadman, Pamela Grigg, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Ruth Elford, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacob, Andrew Howe, Linda Redel.
- **Flowers are given this morning to the glory of God by Bonnie Sinclair in memory of her Mother, Josephine Tilley and by Eapen and Mary Mathew in memory of Eapen's father, Dr. M.J. Mathew.**