

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant: The Rev. Dr. Jane Rowland

Presentation: Alison Longson, PWRDF

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Celebrant: The Rev. Dr. Jane Rowland

Presentation: Alison Longson, PWRDF

Lay Reader: Lorraine Grant

Deacons: The Rev. Carolyn Herold and The Rev. David Ney

Organist: Chris Fullerton

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
The Rev. David Ney, Curate	403-252-0393	neydp@yahoo.ca
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The Reverend Julienne Hendrickson, Deacon		kitnevang@hotmail.com
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The Reverend Carolyn Herold, Deacon and Intern		cwhsoars@gmail.com
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Wardens:

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October 26th, 2014
20th Sunday after Pentecost
PWRDF Sunday
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion.

If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

Nursery and Sunday school are available; ask a sidesperson for information. Children leave after the gathering and prayers.

THE GATHERING

Call to Silence

Processional Hymn: “We are Singing” (Siyamhamba)

We are singing for the Lord is our light,
 We are singing for the Lord is our light.
 We are singing for the Lord is our light,
 We are singing for the Lord is our light.
 We are singing, singing, we are singing,
 Ooh, we are singing for the Lord is our light.
 We are singing, singing, we are singing,
 Ooh, we are singing for the Lord is our light.

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

Great is the Lord and greatly to be praised;

There is no end of God’s greatness.

One generation shall praise your works to another

And shall declare your power.

All your works praise you, O Lord,

And your faithful servants bless you.

They make known the glory of your kingdom

And speak of your power.

My mouth shall speak the praise of the Lord;

Let all flesh bless God’s holy name for ever and ever.

The Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father: Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

God of mercy and compassion, where you speak there is light and life; where you act there is justice and love. Inspire your children with the fire of your love, that we may serve you by serving one another and so bring your love to all the earth. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Children's Time: #336 Masithi: Amen

THE LITURGY OF THE WORD

Reading: Deuteronomy 34: 1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit

of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Response: **Thanks be to God.**

Psalm 90: 1 – 6, 13 - 17, page 826 (BAS, green book)

Reading: 2 Corinthians 8: 1 – 15

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in this ministry to the saints— and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

'The one who had much did not have too much, and the one who had little did not have too little.'

Response: **Thanks be to God.**

Gradual Hymn: #418 Draw the Circle Wide

The Gospel Reading: Matthew 25: 31, 34 - 40

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Presentation: PWRDF

Prayers of the People

Confession and Absolution

Lord God, our maker and our redeemer, this is your world and we are your people: come among us and save us.

Silence

Most merciful God, **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace:

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #575 Let Streams of Living Justice

The Prayer over the Gifts:

Gracious God, **you call your people to serve you by serving the least among us. Accept all we offer you this day, and as we give it, may we give you all of ourselves in your service, through our Saviour Jesus Christ. Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2 (S2)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God our Creator. **It is right to give our thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. ... Therefore we raise our voices with angels and archangels, forever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, O Holy One: ...you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One ... opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed ... Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life.

Lord Jesus, come in glory.

Pour out your Spirit on these gifts ... When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

The gifts of God for the people of God. **Thanks be to God.**

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

Giver of all life, **we praise you for all the gifts you give to your children. Give us the grace to minister to one another in reverence for all human life, relieving the burdens of impoverishment, hunger, injustice and fear that all your people of all languages, races and nations, may come to your eternal kingdom where there is peace and plenty for all; in the name of Christ Jesus our Lord. Amen.**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing: #663 Bwana Awabariki

Announcements

Recessional Hymn: "We are Marching" (Siyahamba)

We are marching in the light of God,
 we are marching in the light of God.
 We are marching in the light of God,
 we are marching in the light of God.
 We are marching, marching, we are marching,
 Ooh, we are marching in the light of God.
 We are marching, marching, we are marching,
 Ooh, we are marching in the light of God.

The Dismissal of the Community

Go in peace to love and serve the Lord. Thanks be to God. Alleluia!

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Ceylon, Colombo; and their clergy, The Rt. Rev. Dhiloraj Ranjit Canagasabey Kurunagala and The Rt. Rev. Greg Shantha Kumar Francis.
- In our Diocesan Prayer Cycle we pray for The Highwood Parish of St. Benedict, High River; St. Thomas, Dinton; and St. Aidan, Pekisko; and their clergy, The Rev. Diane Beaman and The Venerable Robert Griffiths (Honorary).
- In our Companion Diocese in the Windward Islands we pray for St. Mary, Bequia with Holy Cross, Paget Farm: St. Michael Canouan Mustique: St. Matthias, Union Island, St. Vincent and the Grenadines and their clergy, The Venerable Charles Adams.
- In our Parish, we pray for Barb Leinweber and the Outreach Committee, and for all who serve God through ministry to the “least of these”.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Alan Manship, Sylvia Stanley, Phyllis Bowness, Jennifer Wiebe, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe, Helene Mahaffey, Linda Redell.
- We remember the family of Jean Reed on Jean's passing October 14th, 2014. Jean's funeral will be held on Thursday, October 30th, 2014 at 2 pm.
- We remember Cheryl Herle and her family on the passing of Cheryl's father.

Flowers are given this morning to the glory of God by Edith Jones and family, in loving memory of husband and father, Ken, and daughter Elizabeth; and by Joan Siddall, in loving memory of her husband Annis and her brave brother Reginald Ferguson, who both passed to our Lord within a month of each other.

Mary Westell is Warden on Duty.