

Today's Services of Holy Communion
8:00 am Service (Book of Common Prayer)
Preacher and Celebrant: The Rev. David Ney
Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)
Preacher: The Rev. David Ney
Celebrant: The Rev. Dr. Jane Rowland
Liturgical Assistant: David Gravells
Liturgical Assistant: Lynne Smith
Mary Westell is Warden on Duty

The Leadership Team at St Peters

If you or someone you know is ill or in need of pastoral care,
 please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. David Ney, Assistant Priest	403-252-0393	neydp@yahoo.ca
The Reverend Julianne Hendrickson, Deacon		kitnevang@hotmail.com
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The Celebration of Holy Eucharist

October 4th, 2015

10:00 am

**"HOW
WONDERFUL
IS YOUR
NAME
O LORD!"**

St. Peter's Anglican Church

903-75th Avenue S.W., Calgary, Alberta 403-252-0393

Over the next weeks, we are reflecting on our baptismal covenant. Each week we will look at one of the vows we make and renew at every baptismal service. This week's vow asks the question: ***“Will you proclaim by word and example the good news of God in Christ?”***

THE GATHERING OF THE COMMUNITY

Call to Silence

Welcome to our service of Holy Communion. As today's service begins, a gong will sound, calling us to stillness before God. As its sound fades away, we stand to sing our processional hymn. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

Processional Hymn: #645 Come Down, O Love Divine

Greeting

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all. **And also with you.**

We come to worship Christ

Who proclaims good news to the poor,
binds up the broken-hearted, frees the prisoner
and comforts those who mourn.

We come to worship Christ

Who bestows a crown of beauty instead of ashes,
the oil of joy instead of mourning,
and a garment of praise instead of a spirit of despair.

We come to worship Christ

Who rebuilds ancient ruins and restores broken places.

— Phil Whyte

The Gloria (sung)

Glory to God in the highest, **and peace to his people on earth.**
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father:

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray (in silence)

pause

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children are invited to come forward, then leave for Spirit Zone and return for Eucharist. Nursery is also available. Speak to an usher for more information.

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah (61: 1-4, 8-11)

The spirit of the Lord GOD is upon me, because the LORD has anointed me;
 he has sent me to bring good news to the oppressed, to bind up the broken-hearted,
 to proclaim liberty to the captives, and release to the prisoners;
 to proclaim the year of the LORD's favour, and the day of vengeance of our God;
 to comfort all who mourn;
 to provide for those who mourn in Zion—to give them a garland instead of ashes,
 the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.
 They will be called oaks of righteousness, the planting of the LORD, to display his glory.
 They shall build up the ancient ruins, they shall raise up the former devastations;
 they shall repair the ruined cities, the devastations of many generations.
 For I the LORD love justice, I hate robbery and wrongdoing;
 I will faithfully give them their recompense, and I will make an everlasting covenant with them.
 Their descendants shall be known among the nations, and their offspring among the peoples;
 all who see them shall acknowledge that they are a people whom the LORD has blessed.
 I will greatly rejoice in the LORD, my whole being shall exult in my God;

for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

The Lord is here. **His Spirit is with us.**

Psalm 26, page 734

A Reading from the First Epistle of Peter (3:13-22)

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #370 Songs of Praise the Angels Sang

The Gospel Reading

The Holy Gospel of Our Lord Jesus Christ according to Mark (6:7-13, 30, 31)

Glory to you, Lord Jesus Christ.

He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a

staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. David Ney

The Prayers of the People

Confession and Absolution

Come, let us return to the Lord and say:

God our Maker,

long-suffering, full of grace and truth,

you create us from nothing and give us life.

You give your faithful people new life in the water of baptism.

You do not turn your face from us, nor cast us aside.

We confess that we have sinned against you and our neighbour.

We have wounded your love and marred your image in us.

**Restore us for the sake of your Son, and bring us to heavenly joy,
in Jesus Christ our Lord. Amen.**

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by the Spirit, and raise you to new life in Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #292 We Cannot Measure How You Heal

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen.

Eucharistic Prayer 2, page 196

The Lord's Prayer

The Breaking of the Bread

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God. **Thanks be to God.**

The Communion

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.

Prayers After Communion

Please stand for the prayers

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Loving God, we thank you for hearing our prayers,
feeding us with your word,
and encouraging us in our meeting together.
Take us and use us to love and serve you, and all people,
in the power of your Spirit and in the name of your Son,
Jesus Christ our Lord. Amen.

Announcements**Recessional Hymn: #384 Praise to the Lord, the Almighty****The Dismissal of the Community****Prayers**

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Ghana, West Africa and their clergy, The Rt. Rev. Dr. Festus Yeboah-Asuamah.
- In our Diocesan Prayer Cycle we pray for St. Cyprian, Brocket and their clergy, The Ven. Sidney Black; St. Paul and St. Thomas, Cardston and their clergy, The Rev. Michael Tipper and for the Creation Care Calgary and the Companions of the Bishop.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke and their clergy, The Rev. Michael Marshall.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Lorraine Grant, Eileen Williams, Fred Tom Jaeger, Carolyn Newrick, Elsie Matthews, Olive Holgate, Rachel Patrick, Basil Stevens, Joan Siddall, Maria Dalla Costa, Marguerite Dimmer, Edna Webb, Nathan Wadman, Mackenzie and the Walsh family, Pamela Grigg, Alan Manship, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Ruth Elford, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacob, Andrew Howe, Linda Redel.
- **Flowers are given this morning to the glory of God by Elaine Montgomery in loving memory of her parents, Arthur and Effie King, and her husband, Ernest.**

