

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Wendy Both

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Lorraine Grant

Deacons: The Rev. Carolyn Herold and The Rev. David Ney

Organist: Chris Fullerton

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Priest	403-252-0393	jane@stpeterscalgary.ca
The Rev. David Ney, Curate	403-252-0393	neydp@yahoo.ca
Aaron Havens, Youth Leader	403-252-0393	aaron@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon		kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon		romyb@telusplanet.net
The Reverend Carolyn Herold, Deacon and Intern		cwhsoars@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Chris Fullerton, Music Director		chfullerton@hotmail.com
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Wardens:

Arnold Williams, Incumbent's Warden	403-251-4610	arnoldegbertwilliams@gmail.com
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Mary Westell, Asst. People's Warden	403-238-1012	mewestell@gmail.com

October 5th, 2014
17th Sunday after Pentecost
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

*Welcome to our service of Holy Communion.
If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.*

THE GATHERING

Call to Silence

*As today's service begins, a gong will sound, calling us to stillness before God.
As its sounds fade away, we stand to sing our processional hymn.*

Processional Hymn: #379 Rejoice, the Lord Is King

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

Let us worship the One who calls us.

**Here we are, called by the One
who lived and died and rose to live again among us.**

Here we are,
bringing our everyday selves to praise and to pray,
to know the Holy One in the midst of our lives.

Let us commit ourselves to worship and serve our God!

Song: I the Lord of Sea and Sky

I the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am Lord, Is it I Lord.
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send?

*Here I am Lord, Is it I Lord.
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of wind and rain,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give my life to them,
Whom shall I send?

*Here I am Lord, Is it I Lord.
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.*

Collect

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Time

THE LITURGY OF THE WORD

Reading: Exodus 20:1-4, 7-9, 12-20 Claire White

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet

your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Response: **Thanks be to God.**

Psalm 19, page 725 (BAS, green book)

Reading: Philippians 3:4b-14 Arnold Williams

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Response: **Thanks be to God.**

Gradual: #439 Blest Are the Pure in Heart

The Gospel Reading: Matthew 21:33-46

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. Dr. Jane Rowland

The Apostle’s Creed BAS 189

Prayers of the People

The Peace:

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #419 Let All Creation Bless the Lord

The Prayer over the Gifts:

God of truth, **receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #3, BAS p. 198

The Lord's Prayer, p. 211

Breaking of the Bread #2, p. 212

The Communion

The gifts of God for the people of God. **Thanks be to God.**

Agnus Dei (Sung)

**Jesus Lamb of God, have mercy on us,
Jesus bearer of our sins, have mercy on us,
Jesus redeemer of the world, give us your peace.**

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Announcements

Recessional Hymn: #349 All People That on Earth Do Dwell

The Dismissal of the Community

Go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Wales and their clergy, The Most Rev. Dr. Barry Morgan.
- In our Diocesan Prayer Cycle we pray for St. Cyprian, Bocket and their clergy, The Ven. Sidney Black, for St. Paul and St. Thomas, Cardston and for the Diocesan Council.
- In our Companion Diocese in the Windward Islands we pray for Holy Trinity, Georgetown with St. John, Holy Name, St. Peter and St. Luke and their clergy, the Rev. Michael Marshall.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Phyllis Bowness, Jennifer Wiebe, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.

Flowers are given this morning to the glory of God by Elaine Montgomery in loving memory of her parents, Arthur and Effie King and husband, Ernest.

Mary Westell is Warden on Duty.