

Today's Services of Holy Communion

8:00 am (Book of Common Prayer)

Preacher: The Rev. David Ney

Celebrant: The Rev. Dr. Jane Rowland

Lay Reader: Wendy Both

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. David Ney

Celebrant: The Rev. Dr. Jane Rowland

Lay Reader: David Gravells

Deacons: The Rev. Carolyn Herold

Organist: Marg McCulloch

The Leadership Team at St Peters

*If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.*

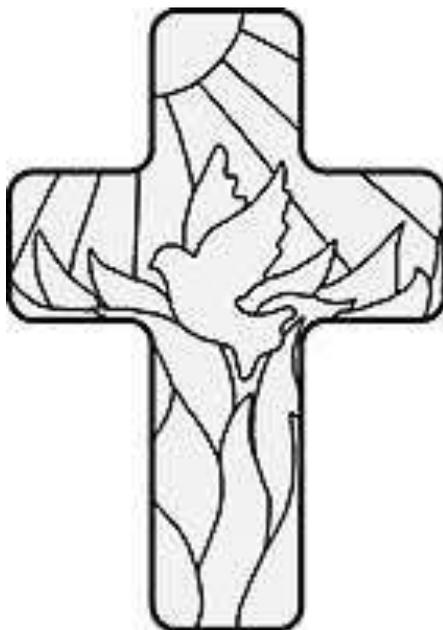
Please feel free to direct any inquiries, questions or concerns to one of the wardens.

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Chris Fullerton, Music Director		chfullerton@hotmail.com
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Wardens:

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September 21st, 2014
15th Sunday after Pentecost
10:00 am



St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393

*Welcome to our service of Holy Communion.
If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.*

THE GATHERING

Call to Silence

Processional Hymn: #565 Guide Me, O thou Great Jehovah

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

Lord, the eyes of all look to you in hope; and You give them what they need.
You open your hand and satisfy the hunger and thirst of every living thing.

We turn to you again, longing to be filled—
**to eat of the Bread of Life, to drink from your life-giving streams,
to taste your goodness and live.**

May the time we spend together in your presence nourish our hearts and minds; may it strengthen our relationship with You, and renew our commitment to live in this world as Your faithful disciples.

For You alone are God, the Source and Sustainer of life. Amen

Collect

Almighty God, **you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children's Time

THE LITURGY OF THE WORD

Reading: Exodus 16:2-15 Barbara Jean Moore

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the

LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’ Then the LORD said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?’ And Moses said, ‘When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.’ Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the LORD, for he has heard your complaining.” ’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.” ’ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the LORD has given you to eat.

Response: **Thanks be to God.**

Psalm 105:1-6, 37-45, page 847 (BAS, green book)

Reading: Philippians 1:21-30 Betty Nadurak

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so

that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Response: **Thanks be to God.**

Gradual: #503 Fight the Good Fight with All Thy Might

The Gospel Reading: Matthew 20:1-16

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for

that town. 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Homily: The Rev. David Ney

Prayers of the People

Confession

God's grace is given to each of us, for all of us, freely, unconditionally, always.
Let us open our lives to this mercy,

Lord Jesus, you raise us to new life: Lord, have mercy.

Lord, have mercy.

Lord Jesus, you forgive our sins: Christ, have mercy.

Christ, have mercy.

Lord Jesus, you feed us with your body and blood: Lord, have mercy.

Lord, have mercy.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Lord.

Amen.

The Peace:

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: #435 Take My Life, and Let It Be

The Prayer over the Gifts:

Eternal God, **in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer #1, BAS p. 193

The Lord's Prayer, p. 211

Breaking of the Bread #4, p. 212

The Communion

The gifts of God for the people of God. **Thanks be to God.**

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

Prayer after Communion

Father in Heaven, **strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. Amen**

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

May the Father, who fed the people with manna in the wilderness, strengthen you in your pilgrimage to the Promised Land. **Amen.**

May the Son, who gave his flesh for food and his blood for drink, keep you in eternal life and raise you up on the last day. **Amen.**

May the Holy Spirit, who leads us into all truth, help you discern the Lord's body

and empower you to proclaim his death until he comes. **Amen.**

And the blessing...

Announcements

Recessional Hymn: #399 Now Thank We All Our God

The Dismissal of the Community

Go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Uganda and their clergy, The Most Rev. Stanley Ntagali.
- In our Diocesan Prayer Cycle we pray for St. Andrew, Calgary, their wardens and the Rev. Lloyd Northcott and for their council of General Synod.
- In our Companion Diocese in the Windward Islands we pray for St. David and St. Paul and their clergy, The Rev. Edward Mark.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Phyllis Bowness, Jennifer Wiebe, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.

Flowers are given this morning to the glory of God.