

## Today's Services of Holy Communion

**8:00 am Service (Book of Common Prayer)**

**Preacher and Celebrant: The Rev. David Ney**

**Deacon: The Rev. Rosemary Bishop**

**10 am (Book of Alternative Services)**

**Preacher and Celebrant: The Rev. David Ney**

**Liturgical Assistant: Jeff Oneski**

**Deacon: The Rev. Rosemary Bishop**

**Glenn Werth is Warden on Duty**

### The Leadership Team at St Peters

If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

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**The Celebration of Holy Eucharist**

**September 6, 2015**

**10:00 am**



**St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

## THE GATHERING OF THE COMMUNITY

### Call to Silence

*Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.*

### Processional Hymn: #384 Praise to the Lord, the Almighty

#### Greeting

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all. **And also with you.**

We gather to worship our awesome God

**We long to see God's glory in our lives and in the world around us**

We gather to worship the God of grace

**We long to know God's mercy and forgiveness here and everyday**

We gather to worship the transforming Spirit

**We long to be transformed into the image of Christ**

Let us pray:

**Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world, Amen.**

#### The Gloria

Glory to the Father:

Glory to the Spirit:

Be glorified in Calgary:

Be glorified at home:

Be glorified on earth:

Glory to the Father:

Glory to the Spirit:

Hallelujah! Hallelujah!

**Glory to the Son.**

**For ever three in One.**

**Be glorified in the world.**

**Be glorified in the Church.**

**Be glorified in heaven.**

**Glory to the Son.**

**For ever three in One.**

**Amen! Amen!**

*The Kenyan Rite*

**Collect**

Let us pray (in silence)

*pause*

**Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Children's Time**

*At this time we invite the children to come forward for a brief lesson. The children are then invited to leave the service for a time of learning and fun. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.*

**THE MINISTRY OF THE WORD****A Reading from the Book of Proverbs (22:1,2,8,9,22,23)**

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

The Lord is here. **His Spirit is with us.**

**Psalm 125 (Green Book pg. 894)****A Reading from the Letter of James (2:1-17)**

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured

the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. 1 For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The word of the Lord. **Thanks be to God.**

**Gradual Hymn: #508 I Heard the Voice of Jesus Say**

**The Gospel Reading**

**The Holy Gospel of Our Lord Jesus Christ according to Mark (7:24-37)**

**Glory to you, Lord Jesus Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."

And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Homily: The Rev. David Ney**

**The Prayers of the People**

**Apostle's Creed**

**The Peace**

The peace of the Lord be always with you. **And also with you.**

**Offertory Hymn: "10,000 Reasons (Bless the Lord)**

Refrain:

Bless the Lord oh my soul

Oh my soul

Worship His Holy name

Sing like never before

Oh my soul

I'll worship Your Holy name

1. The sun comes up

It's a new day dawning

It's time to sing Your song again

Whatever may pass

And whatever lies before me

Let me be singing

When the evening comes

2. You're rich in love

And You're slow to anger

Your name is great

And Your heart is kind

For all Your goodness

I will keep on singing

Ten thousand reasons

For my heart to find

3. And on that day

When my strength is failing

The end draws near

And my time has come

Still my soul will

Sing Your praise unending

Ten thousand years

And then forevermore.

## THE CELEBRATION OF THE EUCHARIST

### The Prayer over the Gifts

Great and holy God, **accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.**

### Eucharistic Prayer 3, page 198

#### The Lord's Prayer

#### The Breaking of the Bread

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the people of God. **Thanks be to God.**

#### The Communion

*All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request.*

#### Prayers After Communion

*Please stand for the prayers*

Father, **your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.**

**Glory to God, whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### Blessing

Loving God, we thank you for hearing our prayers,  
feeding us with your word,  
and encouraging us in our meeting together.

Take us and use us to love and serve you, and all people,  
in the power of your Spirit and in the name of your Son,  
Jesus Christ our Lord. Amen.

## Announcements

**Recessional Hymn: #444 Your Hand, O God, Has Guided**

**The Dismissal of the Community**

### Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Pakistan and their clergy, The Rt. Rev. Alwin Samuel.
- In our Diocesan Prayer Cycle we pray for the Church of Ascension, Coaldale and their clergy, The Rev. Canon Erin Phillips and for the Small Church Conference 2 with the Rev. Canon Kevin E. Martin on Sept 27<sup>th</sup>.
- In our Companion Diocese in the Windward Islands we pray for Grace Church, Riviere Doree with St. Paul and Christ-the-King and for the Windward Island Diocesan Association.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Eileen Williams, Fred Tom Jaeger, Carolyn Newrick, Elsie Matthews, Olive Holgate, Rachel Patrick, Basil Stevens, Joan Siddall, Maria Dalla Costa, Marguerite Dimmer, Eileen Williams, Edna Webb, Nathan Wadman, Mackenzie and the Walsh family, Pamela Grigg, Cam Keith, Alan Manship, Sylvia Stanley, Jennifer Wiebe, Connie Hill, Howie Dawe, Joy Tufts, Judy and Emily Rousell and family, Kolby Thomson, Ruth Elford, Laurie Arsenaault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacob, Andrew Howe, Linda Redel.
- We remember the family of Ernie Bowness on his passing, August 28<sup>th</sup>. Funeral service followed by a reception will be on September 8<sup>th</sup> at 2 pm.

**Flowers are given this morning to the glory of God by** Grant and Joan Hanna in loving memory of Joan's parents; Harry and Millie Jensen and Grant's parents; Bert and Illeine Hanna and in thanksgiving for many blessings; by Janet Giles in loving memory of her mother, Dorothy Christie, father, John Christie and brother, John David Christie; by Eapen, Mary, Lincey and Linita Mathew in thanksgiving; and by Ron and Millie Kishlewich in thanksgiving for their children, grandchildren and in memory of their parents.