

## **Today's Services of Holy Communion**

**8:00 am (Book of Common Prayer)**

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Celebrant and Preacher: The Rev. Dr. Jane Rowland

Lay Reader: Wendy Both

Deacon: The Rev. Rosemary Bishop

**10 am (Book of Alternative Services)**

Celebrant and Preacher: The Rev. Dr. Jane Rowland

Deacons: The Rev. Julienne Hendrickson and The Rev. Carolyn Herold

Lay Reader: Lorraine Grant

### **The Leadership Team at St Peters**

*If you or someone you know is ill or in need of pastoral care,  
please leave a message at the office or email one of our clergy.*

*Please feel free to direct any inquiries, questions or concerns to one of the wardens.*

The Rev. Dr. Jane Rowland, Priest	403-252-0393	<a href="mailto:jane@stpeterscalgary.ca">jane@stpeterscalgary.ca</a>
The Rev. David Ney, Curate	403-252-0393	<a href="mailto:neydp@yahoo.ca">neydp@yahoo.ca</a>
Aaron Havens, Youth Leader	403-252-0393	<a href="mailto:aaron@stpeterscalgary.ca">aaron@stpeterscalgary.ca</a>
The Reverend Julienne Hendrickson, Deacon		<a href="mailto:kitnevang@hotmail.com">kitnevang@hotmail.com</a>
The Reverend Rosemary Bishop, Deacon		<a href="mailto:romyb@telusplanet.net">romyb@telusplanet.net</a>
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Avril LeBlanc, Parish Secretary	403-252-0393	<a href="mailto:avril@stpeterscalgary.ca">avril@stpeterscalgary.ca</a>

#### Wardens:

Arnold Williams, Incumbent's Warden	403-251-4610	<a href="mailto:arnoldegbertwilliams@gmail.com">arnoldegbertwilliams@gmail.com</a>
Glenn Werth, People's Warden	403-259-6662	<a href="mailto:werth@telus.net">werth@telus.net</a>
Pam Milne, Asst. Incumbent's Warden	403-258-3042	<a href="mailto:milne@telusplanet.net">milne@telusplanet.net</a>
Mary Westell, Asst. People's Warden	403-238-1012	<a href="mailto:mewestell@gmail.com">mewestell@gmail.com</a>

**September 7th, 2014**

***Baptism***

**13<sup>th</sup> Sunday after Pentecost**

**10:00 am**

*Love*  
One Another

**St. Peter's Anglican Church  
903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393**

*Welcome to our service of Holy Communion.  
If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. Today we welcome Addison Fullerton to our community through baptism.*

## THE GATHERING

### Call to Silence

*As the service begins, a gong will sound, calling us to stillness before God.  
As its sound fades away, we stand to sing our processional hymn.*

### Processional Hymn: #10 We, the Lord's People

#### Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

There is one body and one Spirit,  
**There is one hope in God's call to us;**

One Lord, one faith, one baptism,  
**One God and Father of all.**

#### Collect

Author and Giver of all good things, **graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### Children's Time

## THE LITURGY OF THE WORD

### Reading: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in

proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Response: **Thanks be to God.**

**Reading: Romans 13:8-14**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Response: **Thanks be to God.**

**Gradual: #35 Wash, O God, Our Sons and Daughters**

**The Gospel Reading: Matthew 18:15-20**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

**Homily: The Rev. Dr. Jane Rowland**

**Baptism (see insert)**

**The Peace:**

**The peace of the Lord be always with you. And also with you.**

**Offertory Hymn: #455 Dear God, Compassionate and Kind**

**The Prayer over the Gifts:**

**Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen**

## THE CELEBRATION OF THE EUCHARIST

**Eucharistic Prayer #1, BAS p. 193**

**The Lord's Prayer, p. 211**

**Breaking of the Bread #1, p. 212**

All are welcome to join us at the Lord's Table, including children.

If you prefer to receive a blessing, please cross your arms.

Gluten-free wafers are available upon request.

**Prayer after Communion**

Father, **your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.**

**Blessing**

**Announcements**

**Stephen Ministry Talk  
Introducing David Ney**

**Recessional Hymn: #374 Alleluia! Sing to Jesus**

**The Dismissal of the Community**

**Thanks be to God. Alleluia!**

### Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Sudan and their clergy, The Most Rev. Dr. Daniel Deng Bul Yak.
- In our Diocesan Prayer Cycle we pray for Holy Cross, Calgary and their clergy; The Rev. Kyle Norman, The Rev. Deacon Larry Nicolay, The Ven. Peter Millen, The Rt. Rev. Derek Hoskin and The Rev. Anthony Graninger.
- In our Companion Diocese in the Windward Islands we pray for Grace Church, Riviere Doree with St. Paul and Christ-the-King and their clergy, The Rev. Captain Frank Gill.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Jennifer Wiebe, Janine Hartnegle, Mary Wojna, Margaret Fawcett, Connie Hill, Margaret Cull, Olive Holgate, Allan Knobbe, Howie Dawe, Joy Tufts, Doug, Judy and Emily Rousell and family, Maria Dalla Costa, Kolby Thomson, Ruth Elford, Alison James, Julienne Hendrickson, Laurie Arsenault, Kenneth Robertson, Tracey (Janzen) Grenier, Virginia Goodman, Ernie Rice, Edith Lenko, Nellie Werth, Marguerite Dimmer, Joan Brisbane, Chad McGregor, Peggy Brookes, Mariam Jacobs, Eileen Williams, Andrew Howe.
- **In Baptism we welcome Addison Elva Fullerton, daughter of Chris and Tracy Fullerton.**

**Flowers are given this morning to the glory of God by** Grant and Joan Hanna in loving memory of Joan's parents; Harry and Millie Jensen and Grant's parents; Bert and Ileanne Hanna and in thanksgiving for many blessings; by Janet Giles in loving memory of her mother, Dorothy Christie, father, John Christie and brother, John David Christie; by Eapen, Mary, Lincey and Linita Mathew in thanksgiving; and by Ron and Millie Kishlewich in thanksgiving for their children, grandchildren and in memory of their parents.