## **Today's Services of Holy Communion**

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)
Preacher: The Rev. Dr. Jane Rowland
Celebrant: The Rev. Dr. David Ney

Liturgical Assistants: Jeff Oneski and Lorraine Grant Mary Westell is Warden on duty today Music Director: Mary Martell

# The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care, please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	david@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrod McCormack, Youth Leader	587-703-4311	jerrodmccormack@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	bhaslett@shaw.ca
Mary Martel, Music Director		mcgmartell@gmail.com
Wardens:		
Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

#### Parish Council 2016

Peter Leigh, FacilitiesNorma NewmanNeville WellsJoan Siddall, Pastoral CareDouglas HayMike Ramudu

Synod Delegates: Corinne MacLean, Betty Nadurak, additional Parish Council Member

Alternate: Marg McKay

# 18<sup>th</sup> Sunday after Pentecost September 18th, 2016 10:00 am



St. Peter's Anglican Church 903-75<sup>th</sup> Avenue S.W., Calgary, Alberta 403-252-0393

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, we invite you to simply relax with the liturgy and let the rest of the congregation carry you in worship.

## THE GATHERING OF THE COMMUNITY

#### **Announcements**

#### Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.

Processional Hymn: #416 All Things Bright and Beautiful

## Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.** 

O Lord, you are the God of our salvation.

We have no hope without you:

Hear us when we call to you.

O Lord, you are the compassionate God who cared for our ancestors and our parents:

Come now to us to save us, we pray.

O Lord, you are the Changeless God whom we honour and revere:

We come this day to worship you, O God, because we trust in your merciful grace. Amen.

~ Joan Stott

## The Gloria #679

#### Collect

O Lord Jesus, gentle and humble of heart, full of compassion and maker of peace, you lived in poverty and suffered persecution for the cause of justice.

You chose the Cross as the path to glory to show us the way of salvation.

May we receive the word of the Gospel joyfully and live by your example as heirs and citizens of your kingdom. **Amen.** 

## Children's Talk

At this time we invite the children to come forward for a brief lesson. The children are then invited to leave the service for a time of learning and fun. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.

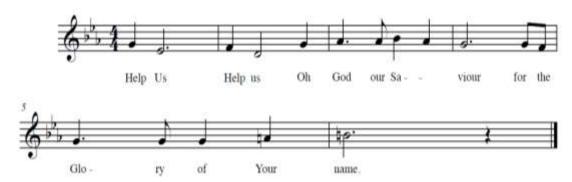
## THE PROCLAMATION OF THE WORD

## A Reading from Jeremiah 8: 18 – 9: 1 Doug Kyle

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The word of the Lord. Thanks be to God.

## Psalm 79



# A Reading from 1 Timothy 2: 1 – 7 Carol Kyle

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a

quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord. Thanks be to God.

**Gospel Acclamation: Alleluia** 

The Gospel: Luke 16: 1 - 13

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the

eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of Christ. Praise to you, Lord Jesus Christ

## **Gospel Response**

Homily: The Rev. Dr. Jane Rowland

## **Prayers of the People**

#### Confession

Before we speak, God knows our needs, yet our words open our hearts to God's grace. Let us prepare ourselves for God's healing as, in words and silence, we tell of all that separates us from God and one another.

~ Silence

God our Savior, we come to you in sorrow for our sins. For turning away from you, and following other masters Lord, forgive us: **save us and help us.** 

For behaving just as we wish, without thinking of how our actions affect others; Lord, forgive us: **save us and help us.** 

For failing you by what we do, and think and say; Lord, forgive us: **save us and help us.** 

The God of our salvation, the God who weeps for us and for our world, is the God whose compassion comes speedily to meet us, and to forgive us. **Amen**.

## The Peace

The Lord is the rock of our salvation, the One who delivers us from sin. In God's name I invite you to stand and greet one another. The peace of Christ be with you. In the name of the God of our salvation, peace be with you.

Offertory Hymn: #508 I Heard the Voice of Jesus Say

#### THE CELEBRATION OF THE EUCHARIST

## The Prayer over the Gifts

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.

Eucharistic Prayer #2, BAS page 196

Sanctus #735 Holy, Holy, Holy Lord

The Lord's Prayer

# The Breaking of the Bread

"I am the bread which has come down from heaven", says the Lord. Give us this bread forever.

"I am the vine, you are the branches." May we live in him, as hje lives in us.

The gifts of God for the people of God. Thanks be to God.

## Agnus Dei #745 Lamb of God

#### The Communion

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request. If you desire personal prayer, a prayer team is available in the Prayer Chapel, during communion and after the service.

## Communion Hymn: Let Us Break Bread Together

Let us break bread together on our knees, (on our knees) Let us break bread together on our knees. (on our knees) When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.

Let us drink wine together on our knees, (on our knees) Let us drink wine together on our knees. (on our knees) When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.

Let us praise God together on our knees, (on our knees) Let us praise God together on our knees. (on our knees) When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.

## Balm in Gilead

There is a balm in Gilead To make the wounded whole; There is a balm in Gilead To heal the sin sick soul.

Some times I feel discouraged, And think my work's in vain, But then the Holy Spirit Revives my soul again. Refrain

If you can't preach like Peter, If you can't pray like Paul, Just tell the love of Jesus, And say He died for all.

# **Prayers After Communion** (please stand)

Ruler of the universe, all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## **Blessing**

Recessional Hymn: #532 What a Friend we have in Jesus

The Dismissal of the Community

## **Prayers**

- In our worldwide Anglican Cycle of Prayer we pray for the Episcopal Church and its clergy, the Most Rev. Michael Curry, Presiding Bishop of TEC.
- In our Diocesan Prayer Cycle we pray for St. Augustine Church, Lethbridge, and its clergy, The Rev. Canon James Robinson, The Rev. Andrew Horne (Asst.), and The Rev. Allan McCuaig (Hon.); and for the University Chaplaincies and their clergy, The Rev. Dr. Roy Darcus (U of C), The Rev. Canon Erin Phillips (U of L), and our local post-secondary institutions.
- In our Companion Diocese in the Windward Islands we pray for St. Patrick, Barrouailie with St. David, Our Lady of Perpetual Succour, All Saints, and St. Mary Magdalene, and their clergy, The Rev. Coleridge Brooker.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Cornel Chetty, Dominic Ingram, Jennifer Wiebe, Brandon Radlo, Amber Wiebe. Margaret Fawcett, Angel Ingram, Dave Carlyle, Fran McWilliams, Valerie Knobbe, Joan Brisbourne, Leslie Anne Bourke, Clyde Elford, Hetty Alexander, Nellie Werth, Rachel Patrick, Olive Holgate, Howie Dawe. (*Please note that names listed are for one month. If you wish a name to remain on the list, reconfirm with the office at 403-252-0393.*)

**Flowers are given this morning to the glory of God** by Dot Wiens in loving memory of Cathy Bentley from her friends at St. Peter's; by Bob and Delores James in loving memory of Delores' parents, Paul and Katie Tomko, and brother Gary Tomko; and by Virginia Bowness Goodman in loving memory of her father, Ernie Bowness, on what would have been his 90<sup>th</sup> birthday today.