

Today's Services of Holy Communion

8:00 am Service

Preacher and Celebrant: The Rev. Dr. Jane Rowland

Deacon: The Rev. Rosemary Bishop

10 am (Book of Alternative Services)

Preacher: The Rev. Dr. Jane Rowland

Celebrant: The Rev. Dr. David Ney

Liturgical Assistant: David Gravells

Deacon: The Rev. Julienne Hendrickson

Mary Westell is Warden on duty today

Music Director: Mary Martell

The Leadership Team at St. Peter's

If you or someone you know is ill or in need of pastoral care,
please leave a message at the office or email one of our clergy.

Please feel free to direct any inquiries, questions or concerns to one of the wardens.

The Rev. Dr. Jane Rowland, Incumbent	403-252-0393	jane@stpeterscalgary.ca
The Rev. Dr. David Ney, Assistant Priest	403-252-0393	david@stpeterscalgary.ca
The Reverend Julienne Hendrickson, Deacon	403-252-8045	kitnevang@hotmail.com
The Reverend Rosemary Bishop, Deacon	403-254-9606	romyb@telusplanet.net
Jerrold McCormack, Youth Leader	587-703-4311	jerroldmccormack@gmail.com
Treasurer, Grant Hanna		grantehanna@shaw.ca
Corinne MacLean, Sunday School Co-ordinator		corinnesmaclean@gmail.com
Avril LeBlanc, Parish Secretary	403-252-0393	avril@stpeterscalgary.ca
Benita Haslett, Envelope Secretary	403-640-7676	bhaslett@shaw.ca
Mary Martel, Music Director		mcgmartell@gmail.com
Wardens:		
Mary Westell, Incumbent's Warden	403-238-1012	mewestell@gmail.com
Caron Ross, People's Warden	403-281-0055	caronross@shaw.ca
Michelle Grimwood, Asst. Incumbent's Warden	403-869-6794	michelle.grimwood@gmail.com

Parish Council 2016

Peter Leigh, Facilities

Norma Newman

Neville Wells

Joan Siddall, Pastoral Care

Douglas Hay

Mike Ramudu

Synod Delegates: *Corinne MacLean, Betty Nadurak, additional Parish Council Member*

Alternate: Marg McKay

16th Sunday after Pentecost

September 4th, 2016

10:00 am



**St. Peter's Anglican Church
903-75th Avenue S.W., Calgary, Alberta 403-252-0393**

Welcome to our service of Holy Communion. If you are unfamiliar with the ritual customs of the Anglican Church, we invite you to simply relax with the liturgy and let the rest of the congregation carry you in worship.

THE GATHERING OF THE COMMUNITY

Announcements

Call to Silence

As today's service begins, a gong will sound, calling us to stillness before God. As its sounds fade away, we stand to sing our processional hymn.

Processional Hymn: #465 Here in This Place New Light Is Streaming

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Collect for Purity

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Hymn of Praise: #360 Bless the Lord, My Soul (repeat 3 times)

Collect

O Lord Jesus, gentle and humble of heart, full of compassion and maker of peace, you lived in poverty and suffered persecution for the cause of justice. You chose the Cross as the path to glory to show us the way of salvation. May we receive the word of the Gospel joyfully and live by your example as heirs and citizens of your kingdom. **Amen.**

Children's Talk

At this time we invite the children to come forward for a brief lesson. The children are then invited to leave the service for a time of learning and fun. They can be picked up after the service from their classroom downstairs. Children are also always welcome in our service. There are colouring packs at the back, as well as a rug area and soft blocks for children to play with.

THE PROCLAMATION OF THE WORD

A Reading from Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The word of the Lord. **Thanks be to God.**

Psalm 139:1-5,12-17 BAS (Green Book) page 896

A Reading from Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do

nothing with-out your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

The word of the Lord. **Thanks be to God.**

Gradual Hymn: #559 Blessed Jesus, At Your Word, vs 1,2

The Gospel: Luke 14:25-33

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

Gradual Hymn: #559 Blessed Jesus, At Your Word, vs 3

Homily: The Rev. Dr. Jane Rowland

Reflection and Response – Hymn #647 Spirit of the Living God

Prayers of the People

The Peace

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace. The peace of the Lord be always with you. **And also with you.**

Offertory Hymn:

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts

Great and holy God, **accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #4, BAS page 201

Sanctus

The Lord's Prayer

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God. **Thanks be to God.**

Agnus Dei

The Communion

All are welcome to join us at the Lord's Table. If you prefer to receive a blessing, please cross your arms. Gluten-free wafers are available upon request. If you desire personal prayer, a prayer team is available in the Prayer Chapel, during communion and after the service.

Communion Hymn: Let Us Break Bread Together

Let us break bread together on our knees, (on our knees)

Let us break bread together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me.

Let us drink wine together on our knees, (on our knees)

Let us drink wine together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me.

Let us praise God together on our knees, (on our knees)

Let us praise God together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me.

Prayers After Communion

Father, **your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.**

Glory to God, **whose power, working in us, can do infinitely more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Recessional Hymn: #602 **Lift High the Cross**

The Dismissal of the Community

Prayers

- In our worldwide Anglican Cycle of Prayer we pray for the Church of Tanzania and their clergy, The Most Rev. Jacob Erasto Chimeledya.
- In our Diocesan Prayer Cycle we pray for St. Edmund, Calgary, Linda Anderson (Bishop's Warden), The Rev. Dr. Norman Knowles and for the Diocesan Council and the Companions of the Bishop.
- In our Companion Diocese in the Windward Islands we pray for Grace Church, Riviere Doree with St. Paul and Christ-the-King and their clergy, The Rev. Captain Frank Gill and for the Windward Island Diocesan Association.
- In our own parish let us ask for God's healing love to uphold and sustain all who are in any kind of need, especially: Brandon Radlo, Amber Wiebe. Margaret Fawcett, Angel Ingram, Dave Carlyle, Fran McWilliams, Valerie Knobbe, Joan Brisbane, Leslie Anne Bourke, Clyde Elford, Hetty Alexander, Nellie Werth, Rachel Patrick, Olive Holgate, Howie Dawe. *(Please note that names listed are for one month. If you wish a name to remain on the list, reconfirm with the office at 403-252-0393.)*

Flowers are given this morning to the glory of God by Eapen and Mary Mathew and family in thanksgiving and by Ron and Millie Kishlewich in thanksgiving for their children, grandchildren and in memory of their parents.